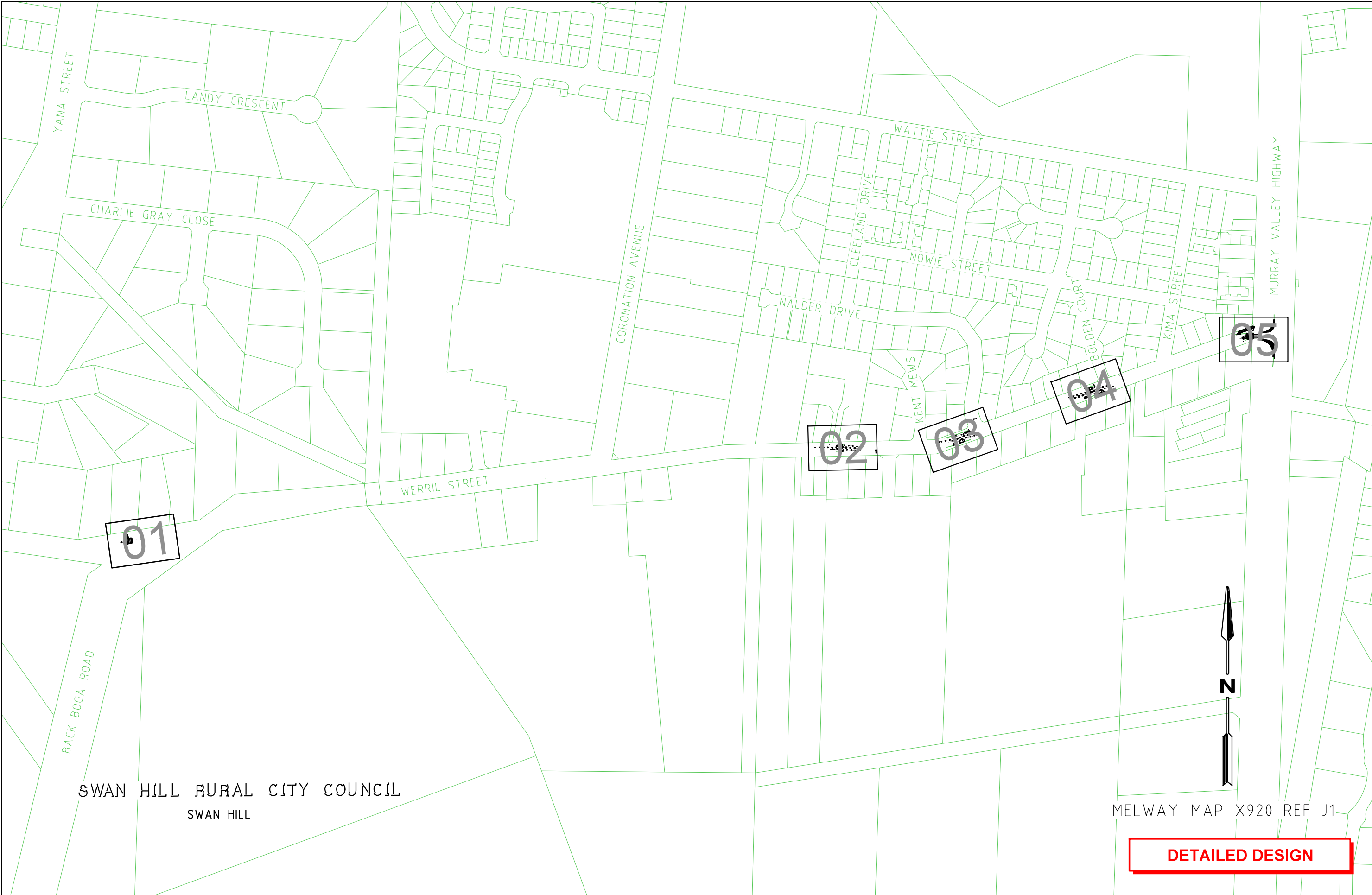


SWAN HILL RURAL CITY COUNCIL  
TAC SAFE LOCAL ROADS AND STREETS PROGRAM

DETAILED DESIGN DRAWINGS

PACKAGE 3: WERRIL STREET, SWAN HILL -  
TRAFFIC CALMING TREATMENTS

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Number



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| ISSUE | APP'D | DATE     | AMENDMENT                    |
|-------|-------|----------|------------------------------|
| D     | BM    | 18.08.26 | DETAILED DESIGN RESUBMISSION |
| C     | BM    | 10.06.26 | DETAILED DESIGN RESUBMISSION |
| B     | BM    | 28.05.26 | DETAILED DESIGN              |
| A     | BM    | 24.10.25 | FUNCTIONAL DESIGN            |

| GENERAL NOTES |
|---------------|
|               |



an  company

DESIGNED  
SMEC

APPROVED  
B.MAGAN

Date:

CAT: -

PROJ: -

FILE: 30043459-23-001-3002.dgn



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| TAC SLRS PROGRAM             |              |           |             |       |  |
|------------------------------|--------------|-----------|-------------|-------|--|
| SWAN HILL RURAL CITY COUNCIL |              |           |             |       |  |
| PACKAGE 3: WERRIL STREET     |              |           |             |       |  |
| LOCALITY PLAN                |              |           |             |       |  |
| FILE NO.                     | CONTRACT NO. | SHEET NO. | DRAWING NO. | ISSUE |  |
| 30043459                     | -            | 02        | 001-3001    | D     |  |

DETAILED DESIGN

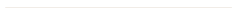
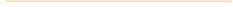
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| SHEET No. |  | FILE No.             | DRAWING No. | DRAWING INDEX |  | DRAWING TITLE                                             |
|-----------|--|----------------------|-------------|---------------|--|-----------------------------------------------------------|
| 01        |  | 30043459-23-001-3000 | 23-001-3000 | D             |  | COVER SHEET                                               |
| 02        |  | 30043459-23-001-3001 | 23-001-3001 | D             |  | PACKAGE 3: WERRIL STREET LOCALITY PLAN                    |
| 03        |  | 30043459-23-001-3002 | 23-001-3002 | D             |  | PACKAGE 3: WERRIL STREET DRAWING INDEX                    |
| 04        |  | 30043459-23-001-3003 | 23-001-3003 | D             |  | PACKAGE 3: WERRIL STREET LEGEND                           |
| 05        |  | 30043459-23-001-3004 | 23-001-3004 | D             |  | PACKAGE 3: WERRIL STREET GENERAL NOTES                    |
| 06        |  | 30043459-23-099-3001 | 23-099-3001 | C             |  | PACKAGE 3: WERRIL STREET DEMOLITION PLAN SHEET 1 OF 5     |
| 07        |  | 30043459-23-099-3002 | 23-099-3002 | C             |  | PACKAGE 3: WERRIL STREET DEMOLITION PLAN SHEET 2 OF 5     |
| 08        |  | 30043459-23-099-3003 | 23-099-3003 | C             |  | PACKAGE 3: WERRIL STREET DEMOLITION PLAN SHEET 3 OF 5     |
| 09        |  | 30043459-23-099-3004 | 23-099-3004 | C             |  | PACKAGE 3: WERRIL STREET DEMOLITION PLAN SHEET 4 OF 5     |
| 10        |  | 30043459-23-099-3005 | 23-099-3005 | C             |  | PACKAGE 3: WERRIL STREET DEMOLITION PLAN SHEET 5 OF 5     |
| 11        |  | 30043459-23-003-3001 | 23-003-3001 | D             |  | PACKAGE 3: WERRIL STREET ALIGNMENT PLAN SHEET 1 OF 5      |
| 12        |  | 30043459-23-003-3002 | 23-003-3002 | D             |  | PACKAGE 3: WERRIL STREET ALIGNMENT PLAN SHEET 2 OF 5      |
| 13        |  | 30043459-23-003-3003 | 23-003-3003 | D             |  | PACKAGE 3: WERRIL STREET ALIGNMENT PLAN SHEET 3 OF 5      |
| 14        |  | 30043459-23-003-3004 | 23-003-3004 | D             |  | PACKAGE 3: WERRIL STREET ALIGNMENT PLAN SHEET 4 OF 5      |
| 15        |  | 30043459-23-003-3005 | 23-003-3005 | D             |  | PACKAGE 3: WERRIL STREET ALIGNMENT PLAN SHEET 5 OF 5      |
| 16        |  | 30043459-23-004-3001 | 23-004-3001 | C             |  | PACKAGE 3: WERRIL STREET DETAIL PLAN SHEET 1 OF 5         |
| 17        |  | 30043459-23-004-3002 | 23-004-3002 | C             |  | PACKAGE 3: WERRIL STREET DETAIL PLAN SHEET 2 OF 5         |
| 18        |  | 30043459-23-004-3003 | 23-004-3003 | C             |  | PACKAGE 3: WERRIL STREET DETAIL PLAN SHEET 3 OF 5         |
| 19        |  | 30043459-23-004-3004 | 23-004-3004 | C             |  | PACKAGE 3: WERRIL STREET DETAIL PLAN SHEET 4 OF 5         |
| 20        |  | 30043459-23-004-3005 | 23-004-3005 | C             |  | PACKAGE 3: WERRIL STREET DETAIL PLAN SHEET 5 OF 5         |
| 21        |  | 30043459-23-008-3001 | 23-008-3001 | C             |  | PACKAGE 3: WERRIL STREET KERP LIP SCHEDULES SHEET 1 OF 4  |
| 22        |  | 30043459-23-008-3002 | 23-008-3002 | C             |  | PACKAGE 3: WERRIL STREET KERP LIP SCHEDULES SHEET 2 OF 4  |
| 23        |  | 30043459-23-008-3003 | 23-008-3003 | C             |  | PACKAGE 3: WERRIL STREET KERP LIP SCHEDULES SHEET 3 OF 4  |
| 24        |  | 30043459-23-008-3004 | 23-008-3004 | C             |  | PACKAGE 3: WERRIL STREET KERP LIP SCHEDULES SHEET 4 OF 4  |
| 25        |  | 30043459-23-008-3005 | 23-008-3005 | C             |  | PACKAGE 3: WERRIL STREET KERP LIP PROFILES SHEET 01 OF 02 |
| 26        |  | 30043459-23-008-3006 | 23-008-3006 | C             |  | PACKAGE 3: WERRIL STREET KERP LIP PROFILES SHEET 02 OF 02 |
| 27        |  | 30043459-23-008-3007 | 23-008-3007 | C             |  | PACKAGE 3: WERRIL STREET PATH SCHEDULE                    |
| 28        |  | 30043459-23-008-3008 | 23-008-3008 | C             |  | PACKAGE 3: WERRIL STREET PATH PROFILE                     |
| 29        |  | 30043459-23-009-3001 | 23-009-3001 | C             |  | PACKAGE 3: WERRIL STREET PAVEMENT PLAN SHEET 1 OF 5       |
| 30        |  | 30043459-23-009-3002 | 23-009-3002 | C             |  | PACKAGE 3: WERRIL STREET PAVEMENT PLAN SHEET 2 OF 5       |
| 31        |  | 30043459-23-009-3003 | 23-009-3003 | C             |  | PACKAGE 3: WERRIL STREET PAVEMENT PLAN SHEET 3 OF 5       |
| 32        |  | 30043459-23-009-3004 | 23-009-3004 | C             |  | PACKAGE 3: WERRIL STREET PAVEMENT PLAN SHEET 4 OF 5       |
| 33        |  | 30043459-23-009-3005 | 23-009-3005 | C             |  | PACKAGE 3: WERRIL STREET PAVEMENT PLAN SHEET 5 OF 5       |
| 34        |  | 30043459-23-002-3001 | 23-002-3001 | D             |  | PACKAGE 3: WERRIL STREET TYPICAL DETAILS SHEET 1 OF 3     |
| 35        |  | 30043459-23-002-3002 | 23-002-3002 | D             |  | PACKAGE 3: WERRIL STREET TYPICAL DETAILS SHEET 2 OF 3     |
| 36        |  | 30043459-23-002-3003 | 23-002-3003 | B             |  | PACKAGE 3: WERRIL STREET TYPICAL DETAILS SHEET 3 OF 3     |
| 37        |  | 30043459-23-012-3000 | 23-012-3000 | B             |  | PACKAGE 3: WERRIL STREET SPEED SIGNAGE LOCALITY PLAN      |
| 38        |  | 30043459-23-012-3001 | 23-012-3001 | B             |  | PACKAGE 3: WERRIL STREET SPEED SIGNAGE PLAN SHEET 1 OF 4  |
| 39        |  | 30043459-23-012-3002 | 23-012-3002 | B             |  | PACKAGE 3: WERRIL STREET SPEED SIGNAGE PLAN SHEET 2 OF 4  |
| 40        |  | 30043459-23-012-3003 | 23-012-3003 | B             |  | PACKAGE 3: WERRIL STREET SPEED SIGNAGE PLAN SHEET 3 OF 4  |
| 41        |  | 30043459-23-012-3004 | 23-012-3004 | B             |  | PACKAGE 3: WERRIL STREET SPEED SIGNAGE PLAN SHEET 4 OF 4  |
| 42        |  | 30043459-23-012-3005 | 23-012-3005 | B             |  | PACKAGE 3: WERRIL STREET TRUCK DETOUR ROUTE SIGNAGE PLAN  |
| 43        |  | 30043459-23-012-3006 | 23-012-3006 | B             |  | PACKAGE 3: WERRIL STREET TRUCK SIGNAGE FACE DETAILS       |
| 44        |  | 30043459-23-012-3007 | 23-012-3007 | A             |  | PACKAGE 3: WERRIL STREET SIGNAGE SCHEDULE                 |

DETAILED DESIGN

|       |       |          |               |  |                                                                                       |                                                     |            |                                                                                       |                                                                                                      |                   |                 |                         |            |  |  |  |  |  |  |
|-------|-------|----------|---------------|--|---------------------------------------------------------------------------------------|-----------------------------------------------------|------------|---------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|-------------------|-----------------|-------------------------|------------|--|--|--|--|--|--|
|       |       |          | GENERAL NOTES |  |  | DESIGNED<br>SMEC                                    |            |  | <b>TAC SLRS PROGRAM</b><br>SWAN HILL RURAL CITY COUNCIL<br>PACKAGE 3: WERRIL STREET<br>DRAWING INDEX |                   |                 |                         |            |  |  |  |  |  |  |
| D     | BM    | 18.08.26 |               |  |                                                                                       | APPROVED<br>B.MAGAN                                 |            |                                                                                       |                                                                                                      |                   |                 |                         |            |  |  |  |  |  |  |
| C     | BM    | 10.06.26 |               |  |                                                                                       | Date:                                               |            |                                                                                       |                                                                                                      |                   |                 |                         |            |  |  |  |  |  |  |
| B     | BM    | 28.05.26 |               |  |                                                                                       | CAT: -<br>PROJ: -<br>FILE: 30043459-23-001-3003.dgn |            |                                                                                       |                                                                                                      |                   |                 |                         |            |  |  |  |  |  |  |
| A     | BM    | 24.10.25 |               |  |                                                                                       |                                                     |            |                                                                                       |                                                                                                      |                   |                 |                         |            |  |  |  |  |  |  |
| ISSUE | APP'D | DATE     | AMENDMENT     |  |                                                                                       |                                                     | HOR<br>VER | SCALE OF METRES<br>NOT TO SCALE                                                       | FILE NO.<br>30043459                                                                                 | CONTRACT NO.<br>- | SHEET NO.<br>03 | DRAWING NO.<br>001-3002 | ISSUE<br>D |  |  |  |  |  |  |

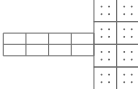
BOUNDARIES

|                                                                                     |                           |
|-------------------------------------------------------------------------------------|---------------------------|
|    | CADASTRAL BOUNDARY        |
|    | ROAD CROWN                |
|    | SIGNAGE                   |
|    | ELECTRICITY/LIGHTING POLE |
|    | ELECTRICITY POLE          |
|    | LIGHTING OUTREACH         |
|    | COMMS PIT                 |
|    | DRAINAGE PIPE             |
|    | ELECTRICITY PIT           |
|    | WATER FIRE PLUG           |
|    | SEWER PIT                 |
|    | WATER VALVE               |
|    | TREE                      |
|  | MAJOR CONTOURS - EXISTING |
|  | MINOR CONTOURS - EXISTING |

EXISTING SERVICES

|                                                                                     |                           |
|-------------------------------------------------------------------------------------|---------------------------|
|  | DRAINAGE                  |
|  | SEWER                     |
|  | WATER                     |
|  | TELSTRA (UNDERGROUND)     |
|  | GAS                       |
|  | ELECTRICITY (UNDERGROUND) |
|  | ELECTRICITY (OVERHEAD)    |
|  | ABANDONED SERVICE         |

DESIGN SERVICES

|                                                                                       |                                    |
|---------------------------------------------------------------------------------------|------------------------------------|
|    | PROPOSED KERB AND CHANNEL          |
|    | PROPOSED SIGNAGE AND POLE          |
|    | PROPOSED SIGNAGE (BACK TO BACK)    |
|    | TOPSOIL AND SEED                   |
|    | PROPOSED LIGHITNG                  |
|    | PROPOSED TGSI                      |
|    | PROPOSED DRAINAGE PIPE             |
|    | PROPOSED DRAINAGE PIT              |
|    | WORKS BY OTHERS                    |
|    | MAJOR CONTOURS - DESIGN            |
|   | MINOR CONTOURS - DESIGN            |
|  | PROPOSED SUBSURFACE DRAINAGE (SSD) |
|  | PROPOSED FLUSH-OUT RISER           |
|  | PROPOSED ELECTRICAL PIT            |

DETAILED DESIGN

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|       |       |          |                              |               |                                                                                                                                                                                           |                                |  |                                                                                                                          |                                                                                               |                   |                 |                         |            |  |
|-------|-------|----------|------------------------------|---------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|--|--------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|-------------------|-----------------|-------------------------|------------|--|
|       |       |          |                              | GENERAL NOTES | <br>an  company | DESIGNED<br>SMEC               |  |                                     | <b>TAC SLRS PROGRAM</b><br>SWAN HILL RURAL CITY COUNCIL<br>PACKAGE 3: WERRIL STREET<br>LEGEND |                   |                 |                         |            |  |
| D     | BM    | 18.08.26 | DETAILED DESIGN RESUBMISSION |               |                                                                                                                                                                                           | APPROVED<br>B.MAGAN            |  |                                                                                                                          |                                                                                               |                   |                 |                         |            |  |
| C     | BM    | 10.06.26 | DETAILED DESIGN RESUBMISSION |               |                                                                                                                                                                                           | Date:                          |  |                                                                                                                          |                                                                                               |                   |                 |                         |            |  |
| B     | BM    | 28.05.26 | DETAILED DESIGN              |               |                                                                                                                                                                                           | CAT: -                         |  | SCALE OF METRES<br>NOT TO SCALE<br> |                                                                                               |                   |                 |                         |            |  |
| A     | BM    | 24.10.25 | FUNCTIONAL DESIGN            |               |                                                                                                                                                                                           | PROJ: -                        |  |                                                                                                                          |                                                                                               |                   |                 |                         |            |  |
| ISSUE | APP'D | DATE     | AMENDMENT                    |               |                                                                                                                                                                                           | FILE: 30043459-23-001-3004.dgn |  | HOR<br>VER                                                                                                               | FILE NO.<br>30043459                                                                          | CONTRACT NO.<br>- | SHEET NO.<br>04 | DRAWING NO.<br>001-3003 | ISSUE<br>D |  |

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GENERAL NOTES

1. THESE DRAWINGS SHALL BE READ IN CONJUNCTION WITH THE SPECIFICATIONS AND OTHER SUCH WRITTEN INSTRUCTIONS THAT MAY BE ISSUED DURING THE COURSE OF THE CONTRACT.
2. DO NOT OBTAIN DIMENSIONS BY SCALING FROM DRAWINGS.
3. ALL DIMENSIONS ARE IN METRES UNLESS NOTED OTHERWISE.
4. ALL COORDINATES ARE IN METRES TO THE MAP GRID OF AUSTRALIA ZONE 54 (GDA2020). SETOUT IS APPROXIMATE ONLY AND SHOULD BE VERIFIED BY THE CONTRACTOR ON SITE PRIOR TO CONSTRUCTION.SETOUT DISCREPANCIES TO BE HIGHLIGHTED TO THE SUPERINTENDENT.
5. ALL REDUCED LEVELS ARE IN METRES TO THE AUSTRALIAN HEIGHT DATUM (AHD).
6. THE CONTRACTOR SHALL SET OUT THE WORKS PRIOR TO EXCAVATION.WHERE A CONFLICT OR INCONSISTENCY BECOMES APPARENT, THE CONTRACTOR SHALL NOTIFY THE SUPERINTENDENT IMMEDIATELY.
7. DESIGN SURFACE SHOWN ON THE DRAWINGS SHOWS THE FINISHED SURFACE LEVEL.IN LANDSCAPED AREAS THIS IS REPRESENTED THE TOP OF TOPSOIL.
8. ALL DISTURBED SURFACES SHALL BE REINSTATED TO ORIGINAL CONDITION UNLESS NOTED OTHERWISE.
9. NO TREE OR NATIVE VEGETATION SHALL BE DISTURBED OR REMOVED WITHOUT PRIOR APPROVAL FROM COUNCIL.ALL TREES AND VEGETATION THAT SHALL BE RETAINED WILL BE PROTECTED AS PER AS4790 REQUIREMENTS.
10. SHOULD ANY ABORIGINAL ARTEFACTS BE DISCOVERED THEN THE CONTRACTOR SHALL NOTIFY THE SUPERINTENDENT IMMEDIATELY.
11. SURVEY MARKERS AFFECTED BY THE WORKS TO BE RE-ESTABLISHED IN ACCORDANCE WITH THE REQUIREMENTS OF THE RELEVANT AUTHORITY
12. REMOVED INFRASTRUCTURE MUST BE DISPOSED,OR WHERE REQUESTED BY THE EXISTING INFRASTRUCTURE OWNER,DELIVERED AND STACKED TO THE SPECIFIED LOCATION.
13. EXISTING REDUNDANT STREET FURNITURE SHALL BE RETURNED TO THE COUNCIL.
14. WHERE EXCAVATING TRENCHES GREATER THAN 1.5 m,WORKSAFE MUST BE NOTIFIED AND WORKS ARE TO BE COMPLETED IN ACCORDANCE WITH WORKSAFE EXCAVATION COMPLIANCE CODE.
15. THE CONTRACTOR SHALL OBTAIN NECESSARY PERMITS AND APPROVALS FROM RELEVANT AUTHORITIES BEFORE WORK ON SITE IS COMMENCED.
16. THE PROJECT WORKS ARE TO BE UNDERTAKEN IN ACCORDANCE WITH THE ENVIRONMENTAL REQUIREMENTS, APPROVALS AND APPLICABLE STANDARDS ETC.
17. THE CONTRACTOR IS TO SUPPLY RELEVANT SECTIONS OF THESE NOTES AND THE SPECIFICATION TO SUB-CONTRACTORS.

UTILITIES NOTES

1. UTILITY INFORMATION SHOWN ON THE PLANS ONLY DEPICT THE PRESENCE OF A SERVICE, BASED ON AVAILABLE EVIDENCE.THE LOCATIONS OF THE SERVICES SHOWN ARE APPROXIMATE ONLY,AND SINGLE LINES MAY REPRESENT MULTIPLE PIPES / CABLES / CONDUITS.THE CONTRACTOR IS RESPONSIBLE FOR CONFIRMING THE PRESENCE OF A UTILITY SERVICE,ITS SIZE,NUMBER AND LOCATION PRIOR BY FIELD INSPECTION PRIOR TO THE COMMENCEMENT OF ANY CONSTRUCTION WORKS.
2. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE PROTECTION OF EXISTING UTILITY SERVICES DURING CONSTRUCTION.
3. ALL SERVICES SHALL BE TREATED AS LIVE UNTIL REMOVED.
4. UTILITY SERVICES SHOWN ON THIS PLAN ARE BASED ON BYDA DATA AND/OR DESKTOP ANALYSIS.THEY ARE TO A QUALITY LEVEL D AND IN ACCORDANCE WITH AS5488.
5. CONTRACTOR TO ENSURE VERTICAL CLEARANCES BETWEEN FINISHED SURFACE LEVEL AND EXISTING OVERHEAD UTILITIES TO BE MAINTAINED AS PER THE REQUIREMENTS OF UTILITY PROVIDER.
6. SMEC PROVIDES UTILITY INFORMATION AS PER AUSTRALIAN STANDARD 5488.1:2022,WITH THE QUALITY OF THE UTILITY SHOWN THROUGH BOTH THE LAYER NAME AND LINETYPE.

KERBS AND ROAD FURNITURE NOTES

1. KERB TYPES SHALL BE IN ACCORDANCE WITH IDM SD100 WHERE APPLICABLE,OR DTP STANDARD DRAWING SD2001.OTHERWISE.KERB TYPE AND LOCATION ARE NOTED ON THE ALIGNMENT PLANS.ALL KERBS ARE SET OUT ACCORDING TO THE KERB LIP.KERB TYPE AND LOCATION ARE NOTED ON THE DETAIL PLANS.
2. WHERE TRANSITION OCCURS BETWEEN DIFFERENT KERB TYPES,REFER DTP SD2101 FOR DETAILS.ALL KERB TRANSITIONS SHALL BE CONSTRUCTED OVER A LONGITUDINAL LENGTH OF 1.0m (MIN).
3. WHERE WIDTH BETWEEN BACK OF KERB AND FOOTPATH IS LESS THAN 1.0m AREA TO BE CONCRETED UNLESS NOTED OTHERWISE ON DRAWINGS.
4. ALL KERB OUTSTANDS TO BE CONSTRUCTED WITH SM1 KERB UNLESS NOTED OTHERWISE.
5. ALL PRAM RAMPS / KERB RAMPS SHALL BE IN ACCORDANCE WITH IDM SD200 WHERE APPLICABLE,OR AS 1428.1.OTHERWISE,OR AS SPECIFIED ON THE PLANS.
6. TGSIs TO BE INSTALLED IN ACORDANCE WITH AS1428.4.1.
7. ALL NEW FOOTPATHS / SHARED USER PATHS TO BE CONSTRUCTED AS PER IDM SD205 AND SD210 UNLESS OTHERWISE NOTED IN THE DRAWING.

ROAD PAVEMENT WORKS NOTES

1. ROAD SURFACING MUST NOT BE PERFORMED UNTIL ALL OTHER WORKS HAVE BEEN COMPLETED.
2. PAVEMENT MATERIALS,CONSTRUCTION AND CONFORMANCE CRITERIA TO CONFORM TO THE RELEVANT COUNCIL SPECIFICATIONS, STANDARD AND DRAWINGS.
3. CONSTRUCTION OF ALL CONCRETE PAVEMENTS MUST BE COMPLIANT WITH DTP SPECIFICATION SECTION 703.JOINT SEALANTS OF ALL CONCRETE PAVEMENTS MUST BE IN ACCORDANCE WITH DTP SPECIFICATION SECTION 503.
4. ROAD HUMPS SHALL BE CONSTRUCTED IN ACCORDANCE WITH AS 1742.13.
5. SUBSURFACE DRAINAGE (SSD) TO BE CONSTRUCTED IN ACCORDANCE WITH RELEVANT COUNCIL STANDARDS (IDM SD145) OR IF NOT APPLICABLE,DTP STANDARD DRAWING SD1621.  
(A) WHERE VERTICAL GEOMETRY OF THE ROAD IS <0.5%,SUBSURFACE DRAINS SHALL BE GRADED INDEPENDENTLY TO MIN.0.5%  
(B) PROPOSED SSDs TO BE CONNECTED TO EXISTING SSDs OR,IF NONE,EXTENDED TO AN EXISTING DRAINAGE PIT.THIS IS TO BE CONFIRMED DURING CONSTRUCTION PHASE.
6. FOR FLUSH-OUT RISER AND BATTER OUTLET DETAILS REFER TO RELEVANT COUNCIL STANDARDS (IDM SD525 AND SD530) OR IF NOT APPLICABLE,DTP STANDARD DRAWINGS SD1631 AND SD1641.
7. INSTALLATION OF PROPOSED KERB AND CHANNEL ABUTTING EXISTING PAVEMENT TO BE IN ACCORDANCE WITH RELEVANT COUNCIL STANDARDS (IDM SD130) OR IF NOT APPLICABLE,DTP SPECIFICATION SECTION 704.

DRAINAGE NOTES

1. EXISTING DRAINAGE PIT AND PIPE LAYOUT SHOWN ON THE DRAWINGS IS INDICATIVE ONLY. ALL LOCATIONS,ORIENTATION AND LEVELS OF EXISTING DRAINAGE MUST BE VERIFIED ON SITE PRIOR TO COMMENCING ANY WORK.
2. BACKFILLING OF TRENCHES TO BE COMPLETED IN ACCORDANCE WITH COUNCIL STANDARD DRAWINGS OR WITH DTP SECTION 701.
3. ALL DRAINAGE PITS TYPES AS SHOWN IN THE DRAWINGS TO BE AS PER RELEVANT COUNCIL STANDARDS WHERE APPLICABLE,OR RELEVANT DTP STANDARD DRAWINGS OTHERWISE.
4. DRAINAGE PIT LIDS IN TRAFFICABLE AREAS MUST BE TRAFFICABLE.CONTRACTOR TO CONFIRM THAT EXISTING PITS LIDS IN WITHIN THE WORKS AREA ARE TRAFFICABLE AND REPLACE OTHERWISE.
5. GRATED PITS LIDS MUST BE CYCLIST AND HEEL SAFE.
6. EXISTING STORMWATER INFRASTRUCTURE SHOWN TO BE DECOMMISSIONED ARE TO BE REMOVED AND BACKFILLED IN ACCORDANCE WITH COUNCIL STANDARDS.WHERE PIPES ARE TO BE DECOMMISSIONED THE CONTRACTOR IS TO CONFIRM THAT UTILITY SERVICES ARE NOT LOCATED WITHIN PIPES PRIOR TO COMMENCEMENT OF WORKS.WHERE A UTILITY IS FOUND TO BE PRESENT WITHIN A PIPE CONTRACTOR TO RAISE WITH SITE SUPERINTENDENT.

SIGNAGE AND LINEMARKING NOTES

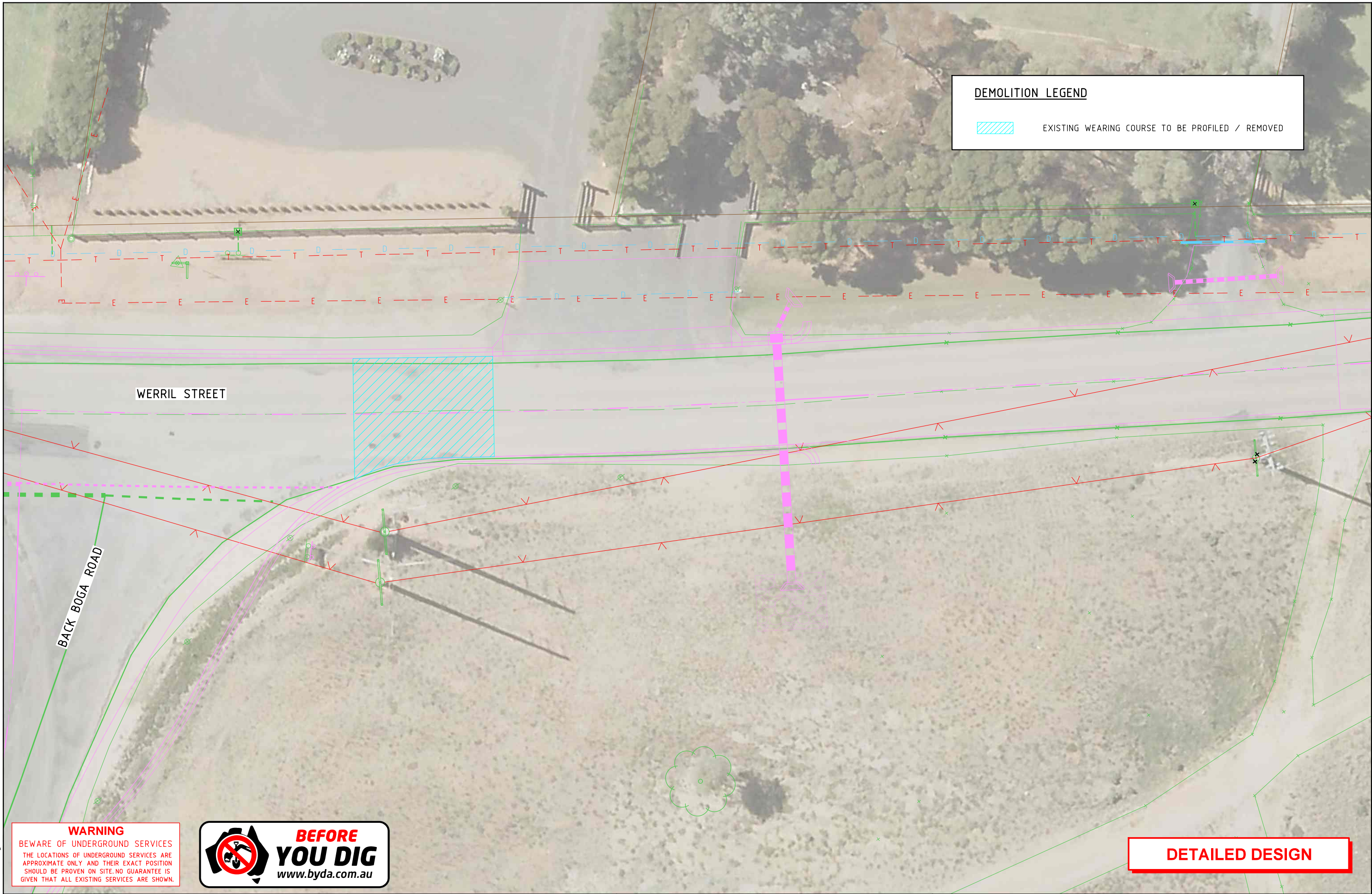
1. ALL SIGNS,LINEMARKING,AUDIO TACTILE LINEMARKING AND RRPMs SHALL BE PLACED IN ACCORDANCE WITH AS1742 AND RELEVANT DTP SUPPLEMENTS.
2. ALL DIMENSIONS ARE TO LINE OF KERB AND CHANNEL UNLESS OTHERWISE SPECIFIED.
3. SIGNS SHALL BE MANUFACTURED IN ACCORDANCE WITH DTP STANDARD SPECIFICATION 860 AND INSTALLED IN ACCORDANCE WITH DTP STANDARD SPECIFICATION 714.ALL SIGNS SHALL BE CLASS 1 HIGH INTENSITY TYPE AND COMPLY WITH THE REQUIREMENTS OF AS1743.
4. STEEL SIGN POSTS SHALL BE HOT DIPPED GALVANISED IN ACCORDANCE WITH AS / NZS 4680.
5. ALL STEEL AND ALUMINIUM TUBE POSTS SHALL BE CAPPED IN ACCORDANCE WITH DTP STANDARD DRAWING TC-1125.
6. SIGN POST BRACKETS SHALL BE DTP APPROVED IN ACCORDANCE WITH DTP TRAFFIC ENGINEERING MANUAL VOLUME 2.
7. EXISTING SIGNS TO BE RETAINED OR RELOCATED SHALL BE IN GOOD CONDITION- NOT BENT AND WITH GOOD COLOUR CONTRAST AND RETROREFLECTIVITY.SIGNS IN POOR CONDITION SHALL BE REPLACED.
8. ALL EXISTING SIGNAGE WITHIN THE PROJECT AREA SHALL BE RETAINED UNLESS NOTED OTHERWISE.
9. ALL EXISTING ROAD SIGNS IMPACTED BY THE WORKS SHALL BE REMOVED UNLESS NOTED OTHERWISE.
10. ALL EXISTING STREET BLADES SHALL BE RETAINED,OR IF IMPACTED BY THE WORKS,SHALL BE RELOCATED OR REPLACED.
11. SIGN POSITION AND MOUNTING HEIGHT SHALL COMPLY WITH DTP SUPPLEMENT TO AS1742.2. ALL SIGNAGE ON THE KERB EXTENSION SHALL COMPLY WITH FIGURE 2 OF DTP SUPPLEMENT TO AS1742.10.
12. ALL PAVEMENT MARKING SHALL BE WHITE UNLESS SHOWN OR NOTED OTHERWISE.
13. PAVEMENT MARKINGS SHALL BE INSTALLED IN ACCORDANCE WITH DTP STANDARD SPECIFICATION 721. ALL LINEMARKING SHALL BE THERMOPLASTIC.
14. ALL RAISED PAVEMENT MARKERS TO COMPLY WITH AS1742.2 AND RELEVANT DTP SUPPLEMENT AND SHALL BE INSTALLED IN ACCORDANCE WITH DTP STANDARD SPECIFICATION 710 AND 853.
15. ROAD HUMP SIGNAGE SHALL BE IN ACCORDANCE WITH AS1742.13.ROAD HUMPS LINE MARKING SHALL BE IN ACCORDANCE WITH AS1742.2 AND RELEVANT DTP SUPPLEMENT.
16. LINE MARKING REMOVAL - REMOVE ALL REDUNDANT LINE MARKING BY USE OF HIGH PRESSURE WATER JET OR PHYSICAL MEANS OF GRINDING.

CONCRETE PATHS NOTES

1. MINIMUM STRENGTH - CONCRETE FOR KERBS,ISLANDS AND FOOTPATHS TO HAVE A MINIMUM COMPRESSIVE STRENGTH OF 32MPa AT 28 DAYS.
2. CONCRETE FOOTPATH TO BE CONSTRUCTED AS PER IDM SD200,SD205,SD210,SD220 AND SD225.

DETAILED DESIGN

|       |       |          |                              |               |                                                                                                                                                                                           |                                |  |                                                                                                                          |                                                                                                      |                   |                 |                         |            |  |  |  |  |  |  |  |  |
|-------|-------|----------|------------------------------|---------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|--|--------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|-------------------|-----------------|-------------------------|------------|--|--|--|--|--|--|--|--|
|       |       |          |                              | GENERAL NOTES | <br>an  company | DESIGNED<br>SMEC               |  |                                     | <b>TAC SLRS PROGRAM</b><br>SWAN HILL RURAL CITY COUNCIL<br>PACKAGE 3: WERRIL STREET<br>GENERAL NOTES |                   |                 |                         |            |  |  |  |  |  |  |  |  |
| D     | BM    | 18.08.26 | DETAILED DESIGN RESUBMISSION |               |                                                                                                                                                                                           | APPROVED<br>B.MAGAN            |  |                                                                                                                          |                                                                                                      |                   |                 |                         |            |  |  |  |  |  |  |  |  |
| C     | BM    | 10.06.26 | DETAILED DESIGN RESUBMISSION |               |                                                                                                                                                                                           | Date:                          |  |                                                                                                                          |                                                                                                      |                   |                 |                         |            |  |  |  |  |  |  |  |  |
| B     | BM    | 28.05.26 | DETAILED DESIGN              |               |                                                                                                                                                                                           | CAT: -                         |  | SCALE OF METRES<br>NOT TO SCALE<br> |                                                                                                      |                   |                 |                         |            |  |  |  |  |  |  |  |  |
| A     | BM    | 24.10.25 | FUNCTIONAL DESIGN            |               |                                                                                                                                                                                           | PROJ: -                        |  |                                                                                                                          |                                                                                                      |                   |                 |                         |            |  |  |  |  |  |  |  |  |
| ISSUE | APP'D | DATE     | AMENDMENT                    |               |                                                                                                                                                                                           | FILE: 30043459-23-099-3001.dgn |  | HOR<br>VER                                                                                                               | FILE NO.<br>30043459                                                                                 | CONTRACT NO.<br>- | SHEET NO.<br>05 | DRAWING NO.<br>001-3004 | ISSUE<br>D |  |  |  |  |  |  |  |  |



DEMOLITION LEGEND

EXISTING WEARING COURSE TO BE PROFILED / REMOVED

**WARNING**  
BEWARE OF UNDERGROUND SERVICES  
THE LOCATIONS OF UNDERGROUND SERVICES ARE APPROXIMATE ONLY AND THEIR EXACT POSITION SHOULD BE PROVEN ON SITE. NO GUARANTEE IS GIVEN THAT ALL EXISTING SERVICES ARE SHOWN.



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**DETAILED DESIGN**

| ISSUE | APP'D | DATE     | AMENDMENT                    |
|-------|-------|----------|------------------------------|
| C     | BM    | 18.08.26 | DETAILED DESIGN RESUBMISSION |
| B     | BM    | 10.06.26 | DETAILED DESIGN RESUBMISSION |
| A     | BM    | 28.05.26 | DETAILED DESIGN              |



DESIGNED  
SMEC

APPROVED  
B.MAGAN

Date:

CAT: -  
PROJ: -  
FILE: 30043459-23-099-3002.dgn



SCALE OF METRES

HOR 0 2.5 5

VER

**TAC SLRS PROGRAM**  
SWAN HILL RURAL CITY COUNCIL  
PACKAGE 3: WERRIL STREET  
DEMOLITION PLAN SHEET 1 OF 5

| FILE NO. | CONTRACT NO. | SHEET NO. | DRAWING NO. | ISSUE |
|----------|--------------|-----------|-------------|-------|
| 30043459 | -            | 06        | 099-3001    | C     |

DEMOLITION LEGEND

-  EXISTING PAVEMENT TO BE REMOVED
-  EXISTING LINEMARKING TO BE REMOVED
-  EXISTING SIGNAGE TO BE REMOVED

REMOVE EXISTING PARKING LANE LINEMARKING AT ANGLED SLOW POINT

DETAILED DESIGN

WARNING

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GIVEN THAT ALL EXISTING SERVICES ARE SHOWN.



| ISSUE | APP'D | DATE     | AMENDMENT                    |
|-------|-------|----------|------------------------------|
| C     | BM    | 18.08.26 | DETAILED DESIGN RESUBMISSION |
| B     | BM    | 10.06.26 | DETAILED DESIGN RESUBMISSION |
| A     | BM    | 28.05.26 | DETAILED DESIGN              |



DESIGNED  
SMEC

APPROVED  
B.MAGAN

Date:

CAT: -  
PROJ: -  
FILE: 30043459-23-099-3003.dgn



SCALE OF METRES  
HOR 0 2.5 5  
VER

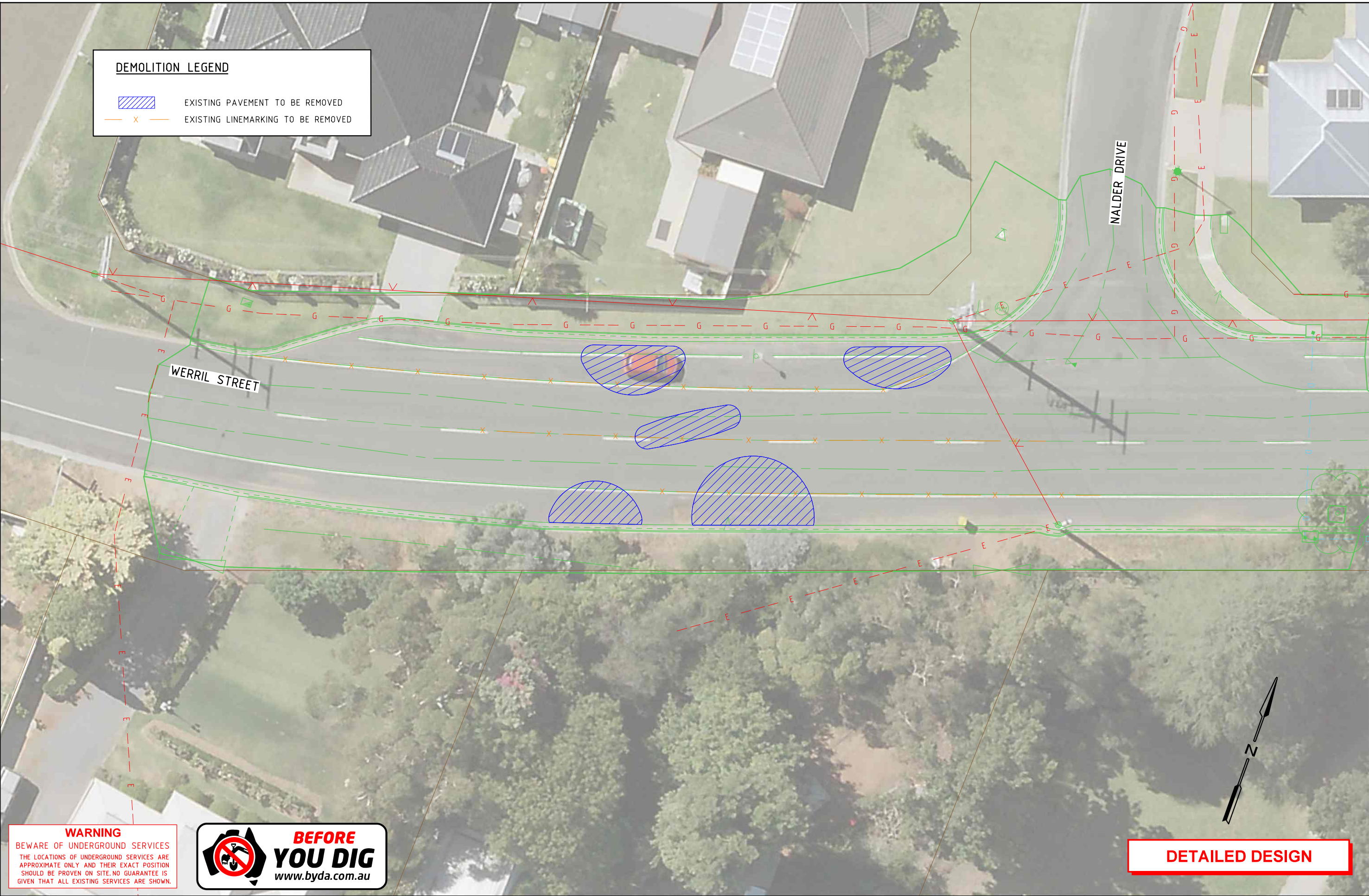
**TAC SLRS PROGRAM**  
SWAN HILL RURAL CITY COUNCIL  
PACKAGE 3: WERRIL STREET  
DEMOLITION PLAN SHEET 2 OF 5

|          |              |           |             |       |
|----------|--------------|-----------|-------------|-------|
| FILE NO. | CONTRACT NO. | SHEET NO. | DRAWING NO. | ISSUE |
| 30043459 | -            | 07        | 099-3002    | C     |

**DEMOLITION LEGEND**

 EXISTING PAVEMENT TO BE REMOVED

 EXISTING LINEMARKING TO BE REMOVED



**WARNING**  
BEWARE OF UNDERGROUND SERVICES  
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**DETAILED DESIGN**

| ISSUE | APP'D | DATE     | AMENDMENT                    |
|-------|-------|----------|------------------------------|
| C     | BM    | 18.08.26 | DETAILED DESIGN RESUBMISSION |
| B     | BM    | 10.06.26 | DETAILED DESIGN RESUBMISSION |
| A     | BM    | 28.05.26 | DETAILED DESIGN              |



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|--------------------------------|
| DESIGNED<br>SMEC               |
| APPROVED<br>B.MAGAN            |
| Date:                          |
| CAT: -                         |
| PROJ: -                        |
| FILE: 30043459-23-099-3004.dgn |



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|--------------------------------------------------------------------------------------------------------------|-------------------|-----------------|-------------------------|------------|
| TAC SLRS PROGRAM<br>SWAN HILL RURAL CITY COUNCIL<br>PACKAGE 3: WERRIL STREET<br>DEMOLITION PLAN SHEET 3 OF 5 |                   |                 |                         |            |
| FILE NO.<br>30043459                                                                                         | CONTRACT NO.<br>- | SHEET NO.<br>08 | DRAWING NO.<br>099-3003 | ISSUE<br>C |

# DEMOLITION LEGEND

-  EXISTING PAVEMENT TO BE REMOVED
-  EXISTING LINEMARKING TO BE REMOVED

WERRIL STREET

BOLDEN COURT

## WARNING

BEWARE OF UNDERGROUND SERVICES  
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DETAILED DESIGN

| ISSUE | APP'D | DATE     | AMENDMENT                    |
|-------|-------|----------|------------------------------|
| C     | BM    | 18.08.26 | DETAILED DESIGN RESUBMISSION |
| B     | BM    | 10.06.26 | DETAILED DESIGN RESUBMISSION |
| A     | BM    | 28.05.26 | DETAILED DESIGN              |



DESIGNED  
SMEC

APPROVED  
B.MAGAN  
Date:

CAT: -  
PROJ: -  
FILE: 30043459-23-099-3005.dgn



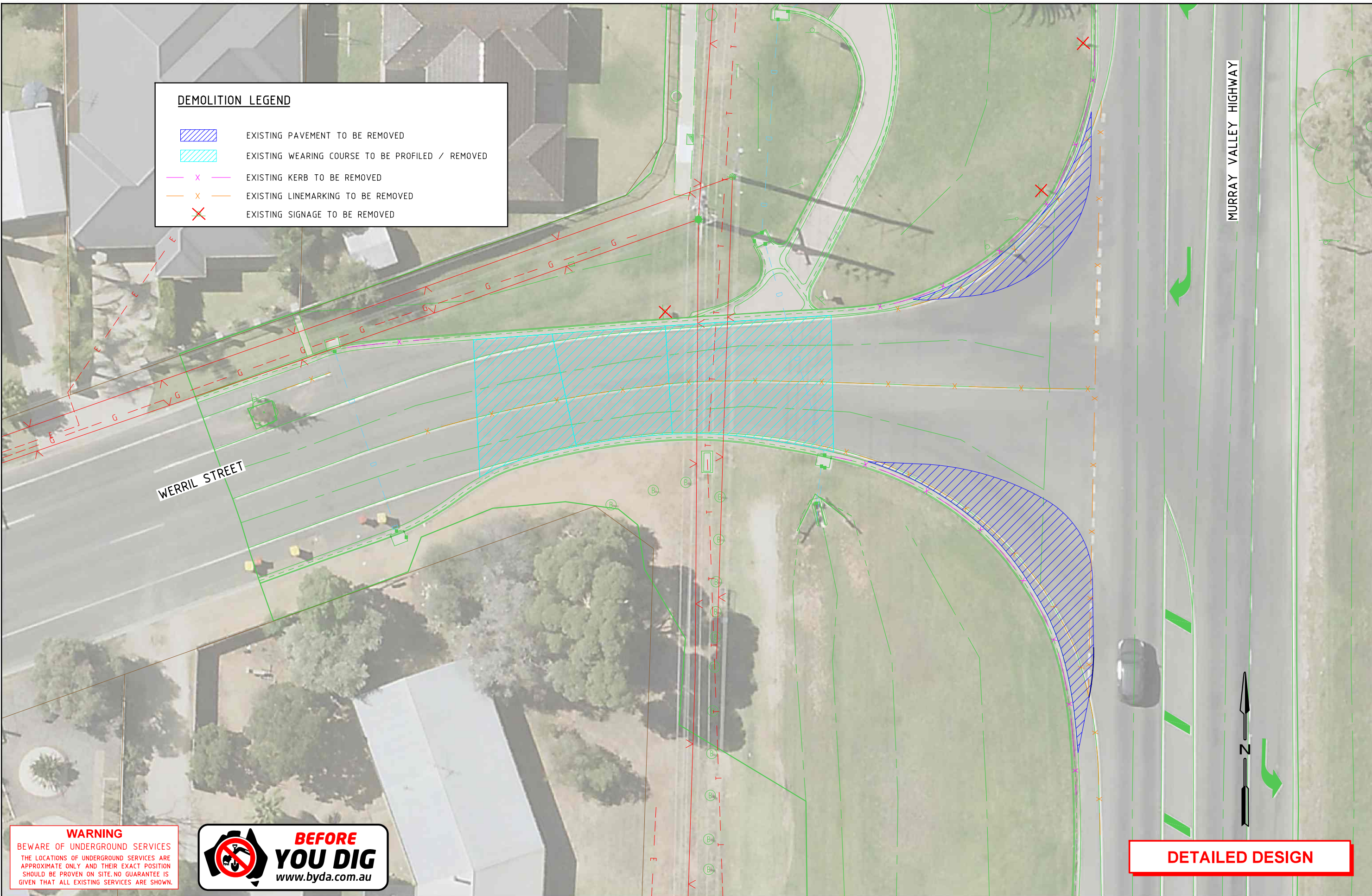
SCALE OF METRES  
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**TAC SLRS PROGRAM**  
SWAN HILL RURAL CITY COUNCIL  
PACKAGE 3: WERRIL STREET  
DEMOLITION PLAN SHEET 4 OF 5

| FILE NO. | CONTRACT NO. | SHEET NO. | DRAWING NO. | ISSUE |
|----------|--------------|-----------|-------------|-------|
| 30043459 | -            | 09        | 099-3004    | C     |

**DEMOLITION LEGEND**

-  EXISTING PAVEMENT TO BE REMOVED
-  EXISTING WEARING COURSE TO BE PROFILED / REMOVED
-  EXISTING KERB TO BE REMOVED
-  EXISTING LINEMARKING TO BE REMOVED
-  EXISTING SIGNAGE TO BE REMOVED



**WARNING**  
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**DETAILED DESIGN**

| ISSUE | APP'D | DATE     | AMENDMENT                    |
|-------|-------|----------|------------------------------|
| C     | BM    | 18.08.26 | DETAILED DESIGN RESUBMISSION |
| B     | BM    | 10.06.26 | DETAILED DESIGN RESUBMISSION |
| A     | BM    | 28.05.26 | DETAILED DESIGN              |



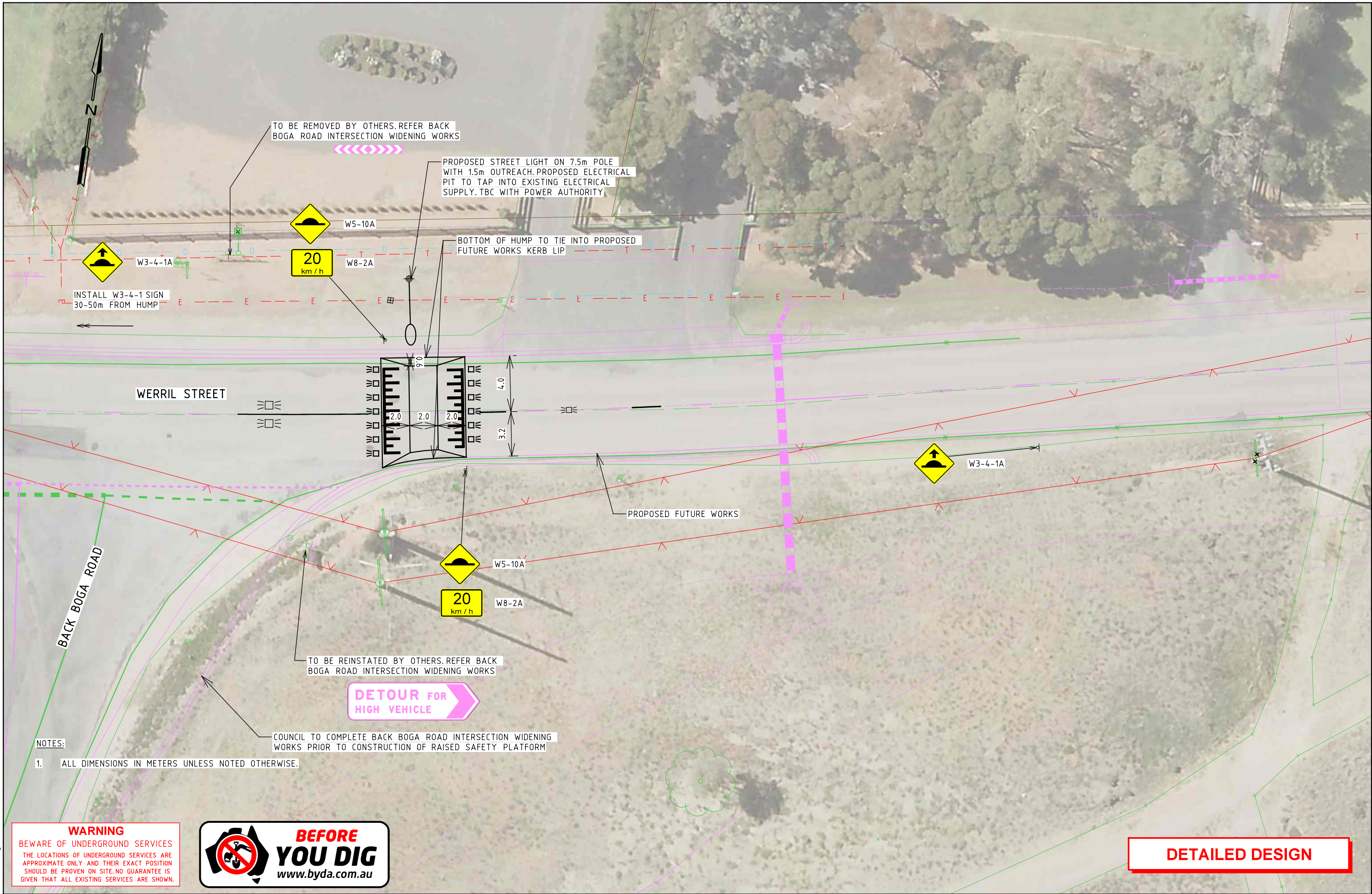
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| DESIGNED<br>SMEC               |
| APPROVED<br>B.MAGAN            |
| Date:                          |
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| FILE: 30043459-23-003-3001.dgn |



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| TAC SLRS PROGRAM<br>SWAN HILL RURAL CITY COUNCIL<br>PACKAGE 3: WERRIL STREET<br>DEMOLITION PLAN SHEET 5 OF 5 |                   |                 |                         |            |
| FILE NO.<br>30043459                                                                                         | CONTRACT NO.<br>- | SHEET NO.<br>10 | DRAWING NO.<br>099-3005 | ISSUE<br>C |

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DETAILED DESIGN

| ISSUE | APP'D | DATE     | AMENDMENT                    |
|-------|-------|----------|------------------------------|
| D     | BM    | 18.08.26 | DETAILED DESIGN RESUBMISSION |
| C     | BM    | 10.06.26 | DETAILED DESIGN RESUBMISSION |
| B     | BM    | 28.05.26 | DETAILED DESIGN              |
| A     | BM    | 24.10.25 | FUNCTIONAL DESIGN            |

| GENERAL NOTES |  |
|---------------|--|
|               |  |

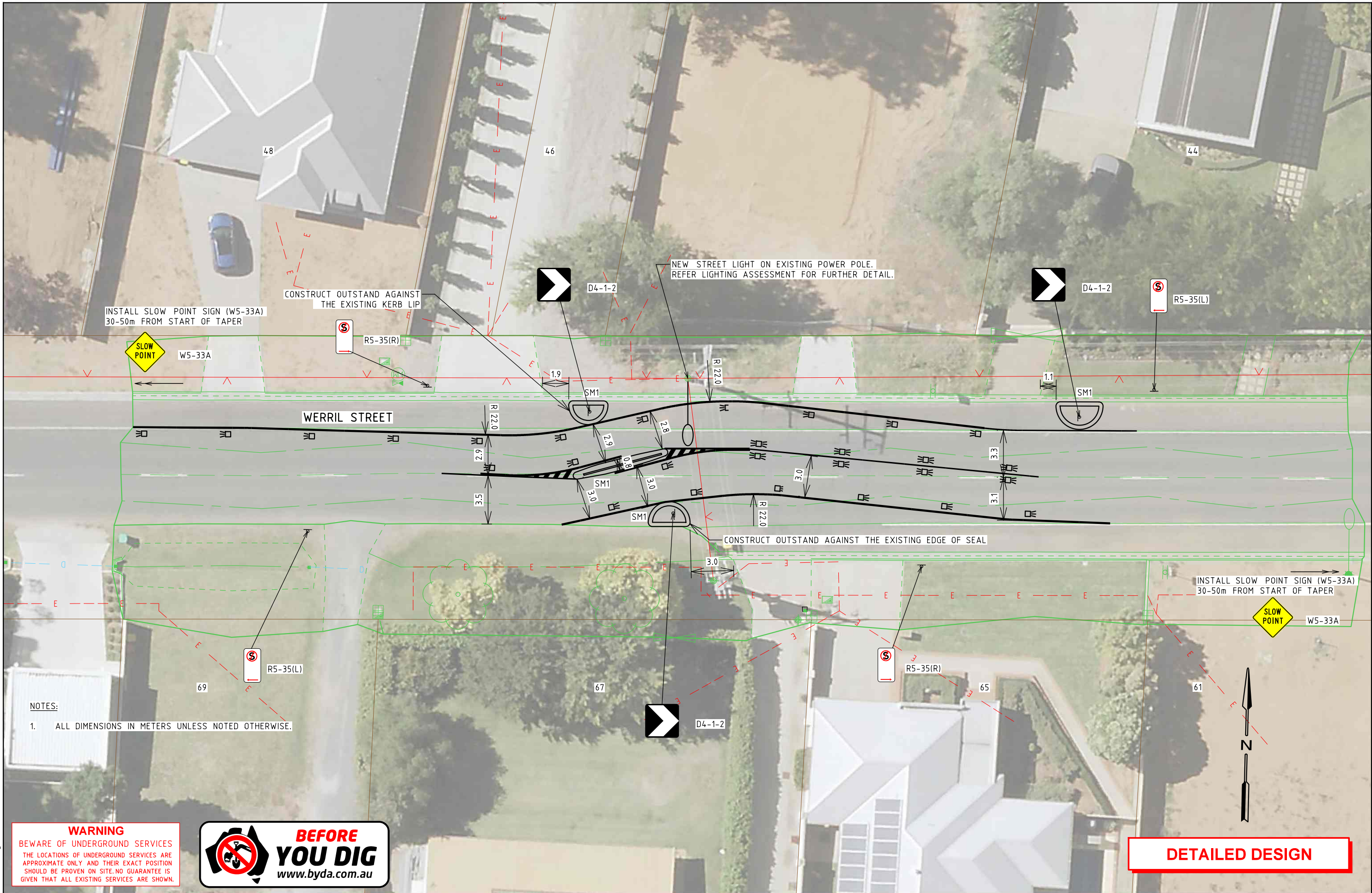
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| DESIGNED<br>SMEC                                    |
| APPROVED<br>B.MAGAN                                 |
| CAT: -<br>PROJ: -<br>FILE: 30043459-23-003-3002.dgn |

**SWAN HILL**  
Rural City Council

| TAC SLRS PROGRAM             |                   |                 |                         |            |
|------------------------------|-------------------|-----------------|-------------------------|------------|
| SWAN HILL RURAL CITY COUNCIL |                   |                 |                         |            |
| PACKAGE 3: WERRIL STREET     |                   |                 |                         |            |
| ALIGNMENT PLAN SHEET 1 OF 5  |                   |                 |                         |            |
| FILE NO.<br>30043459         | CONTRACT NO.<br>- | SHEET NO.<br>11 | DRAWING NO.<br>003-3001 | ISSUE<br>D |

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11:30:12 AM 30043459-23-003-3001.dgn



NOTES:  
1. ALL DIMENSIONS IN METERS UNLESS NOTED OTHERWISE.

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**DETAILED DESIGN**

| ISSUE | APP'D | DATE     | AMENDMENT                    |
|-------|-------|----------|------------------------------|
| D     | BM    | 18.08.26 | DETAILED DESIGN RESUBMISSION |
| C     | BM    | 10.06.26 | DETAILED DESIGN RESUBMISSION |
| B     | BM    | 28.05.26 | DETAILED DESIGN              |
| A     | BM    | 24.10.25 | FUNCTIONAL DESIGN            |

| GENERAL NOTES |
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**smec**  
an company

DESIGNED  
SMEC

APPROVED  
B.MAGAN

Date: -

CAT: -

PROJ: -

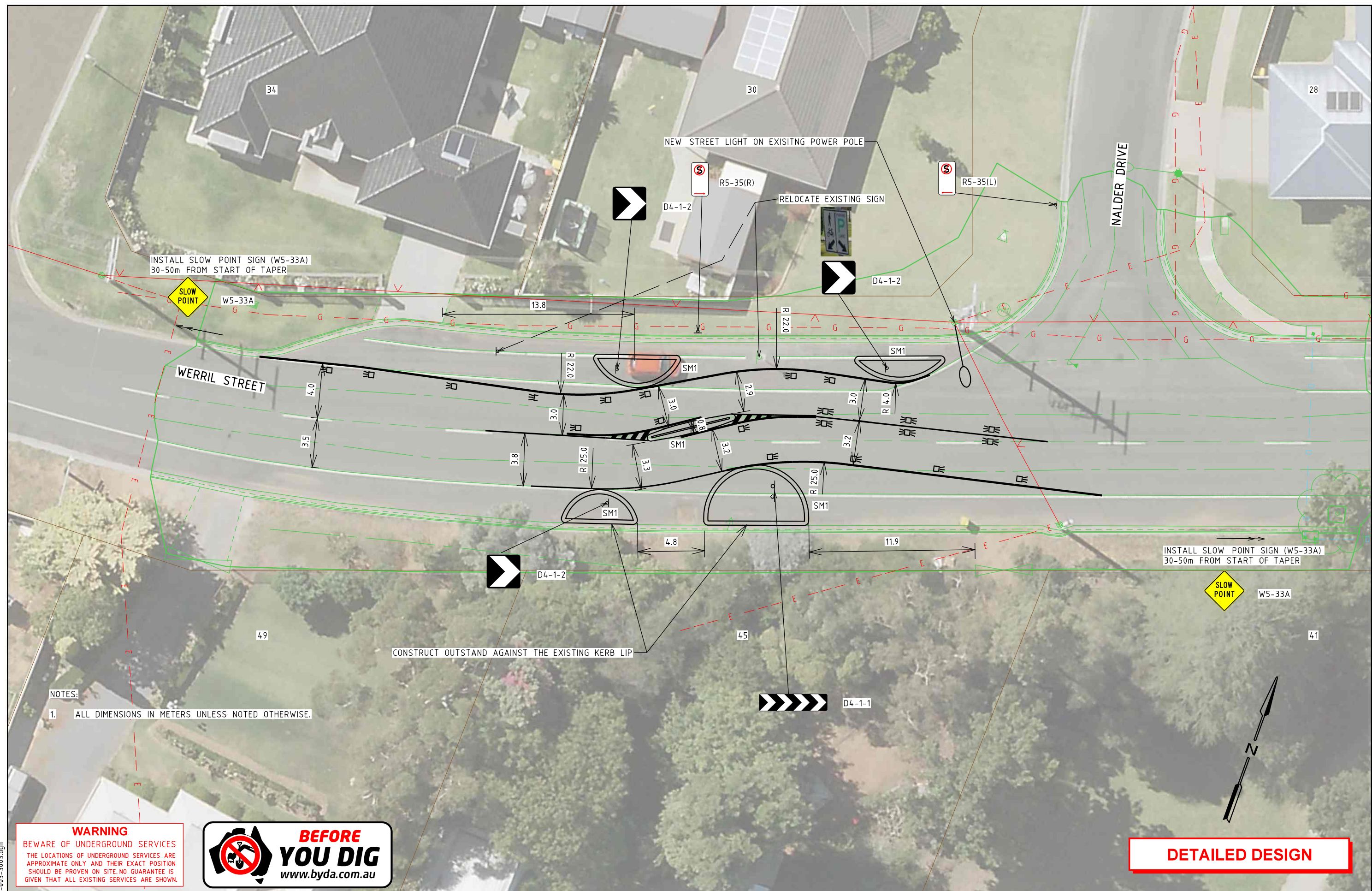
FILE: 30043459-23-003-3003.dgn

**SWAN HILL**  
Rural City Council

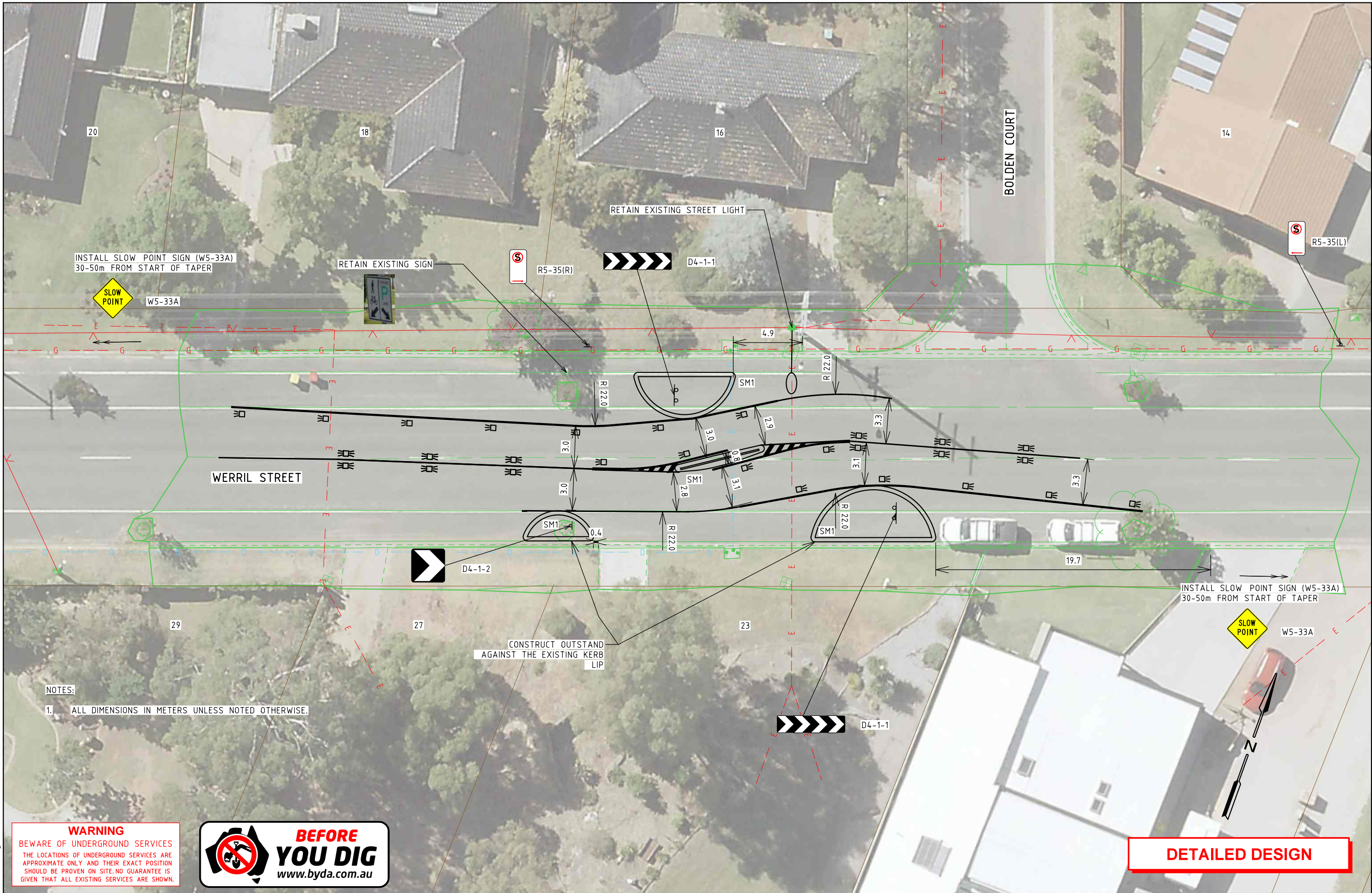
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| TAC SLRS PROGRAM             |              |           |             |       |  |
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| SWAN HILL RURAL CITY COUNCIL |              |           |             |       |  |
| PACKAGE 3: WERRIL STREET     |              |           |             |       |  |
| ALIGNMENT PLAN SHEET 2 OF 5  |              |           |             |       |  |
| FILE NO.                     | CONTRACT NO. | SHEET NO. | DRAWING NO. | ISSUE |  |
| 30043459                     | -            | 12        | 003-3002    | D     |  |

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|-------|-------|----------|------------------------------|---------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|--|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|--|--|--|--|-----------------------------------------------------|
|       |       |          |                              | GENERAL NOTES | <br>an  company | DESIGNED<br>SMEC             |  |  | TAC SLRS PROGRAM<br>SWAN HILL RURAL CITY COUNCIL<br>PACKAGE 3: WERRIL STREET<br>ALIGNMENT PLAN SHEET 3 OF 5 |  |  |  |  |                                                     |
| D     | BM    | 18.08.26 | DETAILED DESIGN RESUBMISSION |               |                                                                                                                                                                                           | APPROVED<br>B.MAGAN<br>Date: |  |                                                                                       |                                                                                                             |  |  |  |  | CAT: -<br>PROJ: -<br>FILE: 30043459-23-003-3004.dan |
| C     | BM    | 10.06.26 | DETAILED DESIGN RESUBMISSION |               |                                                                                                                                                                                           |                              |  |                                                                                       |                                                                                                             |  |  |  |  |                                                     |
| B     | BM    | 28.05.26 | DETAILED DESIGN              |               |                                                                                                                                                                                           |                              |  |                                                                                       |                                                                                                             |  |  |  |  |                                                     |
| A     | BM    | 24.10.25 | FUNCTIONAL DESIGN            |               |                                                                                                                                                                                           |                              |  |                                                                                       |                                                                                                             |  |  |  |  |                                                     |
| ISSUE | APP'D | DATE     | AMENDMENT                    |               |                                                                                                                                                                                           |                              |  |                                                                                       |                                                                                                             |  |  |  |  |                                                     |



NOTES:

1. ALL DIMENSIONS IN METERS UNLESS NOTED OTHERWISE.

WARNING

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| D     | BM    | 18.08.26 | DETAILED DESIGN RESUBMISSION |
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| B     | BM    | 28.05.26 | DETAILED DESIGN              |
| A     | BM    | 24.10.25 | FUNCTIONAL DESIGN            |

GENERAL NOTES



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APPROVED  
B.MAGAN

Date:  
CAT: -  
PROJ: -  
FILE: 30043459-23-003-3005.dgn



SCALE OF METRES  
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TAC SLRS PROGRAM  
SWAN HILL RURAL CITY COUNCIL  
PACKAGE 3: WERRIL STREET  
ALIGNMENT PLAN SHEET 4 OF 5

| FILE NO. | CONTRACT NO. | SHEET NO. | DRAWING NO. | ISSUE |
|----------|--------------|-----------|-------------|-------|
| 30043459 | -            | 14        | 003-3004    | D     |







**DETAILED DESIGN**

| ISSUE | APP'D | DATE     | AMENDMENT                    |
|-------|-------|----------|------------------------------|
| C     | BM    | 18.08.26 | DETAILED DESIGN RESUBMISSION |
| B     | BM    | 10.06.26 | DETAILED DESIGN RESUBMISSION |
| A     | BM    | 28.05.26 | DETAILED DESIGN              |

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Date:

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FILE: 30043459-23-004-3003.dgn



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| TAC SLRS PROGRAM             |              |           |             |       |  |
|------------------------------|--------------|-----------|-------------|-------|--|
| SWAN HILL RURAL CITY COUNCIL |              |           |             |       |  |
| PACKAGE 3: WERRIL STREET     |              |           |             |       |  |
| DETAIL PLAN SHEET 2 OF 5     |              |           |             |       |  |
| FILE NO.                     | CONTRACT NO. | SHEET NO. | DRAWING NO. | ISSUE |  |
| 30043459                     | -            | 17        | 004-3002    | C     |  |





DETAILED DESIGN

| ISSUE | APP'D | DATE     | AMENDMENT                    |
|-------|-------|----------|------------------------------|
| C     | BM    | 18.08.26 | DETAILED DESIGN RESUBMISSION |
| B     | BM    | 10.06.26 | DETAILED DESIGN RESUBMISSION |
| A     | BM    | 28.05.26 | DETAILED DESIGN              |



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Date:  
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PROJ: -  
FILE: 30043459-23-004-3005.dgn



**TAC SLRS PROGRAM**  
SWAN HILL RURAL CITY COUNCIL  
PACKAGE 3: WERRIL STREET  
DETAIL PLAN SHEET 4 OF 5

SCALE OF METRES  
HOR 0 1.5 3  
VER

| FILE NO. | CONTRACT NO. | SHEET NO. | DRAWING NO. | ISSUE |
|----------|--------------|-----------|-------------|-------|
| 30043459 | -            | 19        | 004-3004    | C     |

SETOUT DETAILS - FOOTPATH

| POINT | EASTING    | NORTHING    | RL     |
|-------|------------|-------------|--------|
| A1    | 732754.478 | 6084164.717 | 68.139 |
| A2    | 732756.441 | 6084166.752 | 68.256 |
| A3    | 732756.857 | 6084167.450 | 68.259 |
| A4    | 732776.677 | 6084175.669 | 68.413 |
| A5    | 732777.807 | 6084175.295 | 68.397 |
| A6    | 732776.706 | 6084173.506 | 68.380 |
| A7    | 732757.730 | 6084165.983 | 68.218 |
| A8    | 732757.941 | 6084165.081 | 68.208 |

SETOUT DETAILS - ROAD HUMPH

| POINT | EASTING    | NORTHING    | RL     |
|-------|------------|-------------|--------|
| B1    | 732769.737 | 6084157.224 | 68.190 |
| B2    | 732768.855 | 6084161.040 | 68.296 |
| B3    | 732767.866 | 6084165.203 | 68.192 |
| B4    | 732769.582 | 6084164.732 | 68.321 |
| B5    | 732770.340 | 6084161.303 | 68.399 |
| B6    | 732771.023 | 6084158.069 | 68.313 |
| B7    | 732774.994 | 6084158.570 | 68.328 |
| B8    | 732774.791 | 6084161.823 | 68.410 |
| B9    | 732774.575 | 6084165.084 | 68.362 |
| B10   | 732776.095 | 6084165.790 | 68.266 |
| B11   | 732776.253 | 6084161.906 | 68.314 |
| B12   | 732776.535 | 6084158.074 | 68.212 |

SETOUT DETAILS - CROWN LINES

| POINT | EASTING    | NORTHING    | RL     |
|-------|------------|-------------|--------|
| D1    | 732762.498 | 6084161.198 | 68.259 |
| D2    | 732768.433 | 6084162.818 | 68.269 |
| D3    | 732771.573 | 6084163.413 | 68.274 |
| D4    | 732776.171 | 6084163.949 | 68.285 |
| D5    | 732781.230 | 6084164.363 | 68.316 |
| D6    | 732787.860 | 6084164.421 | 68.356 |
| E1    | 732760.778 | 6084158.796 | 68.274 |
| E2    | 732766.580 | 6084160.549 | 68.290 |
| E3    | 732772.462 | 6084161.601 | 68.305 |
| E4    | 732777.428 | 6084161.945 | 68.318 |
| E5    | 732783.480 | 6084161.863 | 68.347 |
| E6    | 732788.064 | 6084161.757 | 68.401 |
| F1    | 732762.689 | 6084157.154 | 68.247 |
| F2    | 732769.308 | 6084159.079 | 68.247 |
| F3    | 732772.754 | 6084159.704 | 68.270 |
| F4    | 732776.390 | 6084160.029 | 68.282 |
| F5    | 732781.934 | 6084160.058 | 68.288 |
| F6    | 732787.987 | 6084159.709 | 68.353 |

DETAILED DESIGN

20/08/2026 Default  
11:30:27 AM 30043459-23-004-3005.dgn

| ISSUE | APP'D | DATE     | AMENDMENT                    |
|-------|-------|----------|------------------------------|
| C     | BM    | 18.08.26 | DETAILED DESIGN RESUBMISSION |
| B     | BM    | 10.06.26 | DETAILED DESIGN RESUBMISSION |
| A     | BM    | 28.05.26 | DETAILED DESIGN              |



|                                |
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| DESIGNED<br>SMEC               |
| APPROVED<br>B.MAGAN            |
| Date:                          |
| CAT: -                         |
| PROJ: -                        |
| FILE: 30043459-23-008-3001.dgn |



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| SCALE OF METRES |
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| TAC SLRS PROGRAM<br>SWAN HILL RURAL CITY COUNCIL<br>PACKAGE 3: WERRIL STREET<br>DETAIL PLAN SHEET 5 OF 5 |                   |                 |                         |            |
| FILE NO.<br>30043459                                                                                     | CONTRACT NO.<br>- | SHEET NO.<br>20 | DRAWING NO.<br>004-3005 | ISSUE<br>C |

20/08/2026 Default  
11:30:28 AM 30043459-23-008-3001.dgn

| HORIZONTAL ALIGNMENT REPORT - MK5A |              |             |              |               |            |            |
|------------------------------------|--------------|-------------|--------------|---------------|------------|------------|
| POINT                              | CHAINAGE (m) | EASTING (m) | NORTHING (m) | BEARING       | LENGTH (m) | RADIUS (m) |
| IP                                 | 0.000        | 732184.936  | 6084005.857  |               |            |            |
| TC                                 | 2.210        | 732182.726  | 6084005.811  | 268°49'59.10" |            |            |
| IP                                 | 2.446        | 732182.425  | 6084005.805  |               | 0.473      | -0.3       |
| CC                                 | 2.683        | 732182.433  | 6084005.504  | 178°29'00.57" |            |            |
| IP                                 | 3.782        | 732182.470  | 6084004.108  |               | 2.198      | -1.4       |
| CC                                 | 4.881        | 732183.866  | 6084004.136  | 88°49'59.10"  |            |            |
| IP                                 | 5.980        | 732185.262  | 6084004.165  |               | 2.198      | -1.4       |
| CC                                 | 7.079        | 732185.242  | 6084005.561  | 359°10'57.62" |            |            |
| IP                                 | 7.316        | 732185.237  | 6084005.863  |               | 0.473      | -0.3       |
| CT                                 | 7.552        | 732184.936  | 6084005.857  | 268°49'59.10" |            |            |

| HORIZONTAL ALIGNMENT REPORT - MK5C |              |             |              |               |            |            |
|------------------------------------|--------------|-------------|--------------|---------------|------------|------------|
| POINT                              | CHAINAGE (m) | EASTING (m) | NORTHING (m) | BEARING       | LENGTH (m) | RADIUS (m) |
| IP                                 | 0.000        | 732188.635  | 6083996.967  |               |            |            |
| TC                                 | 2.387        | 732191.022  | 6083997.025  | 88°36'53.97"  |            |            |
| IP                                 | 2.624        | 732191.325  | 6083997.032  |               | 0.474      | -0.3       |
| CC                                 | 2.862        | 732191.314  | 6083997.335  | 358°00'46.00" |            |            |
| IP                                 | 4.027        | 732191.263  | 6083998.812  |               | 2.331      | -1.5       |
| CC                                 | 5.192        | 732189.785  | 6083998.776  | 268°36'53.97" |            |            |
| IP                                 | 6.357        | 732188.308  | 6083998.741  |               | 2.331      | -1.5       |
| CC                                 | 7.523        | 732188.328  | 6083997.263  | 179°13'01.94" |            |            |
| IP                                 | 7.760        | 732188.332  | 6083996.959  |               | 0.474      | -0.3       |
| CT                                 | 7.997        | 732188.635  | 6083996.967  | 88°36'53.97"  |            |            |

| HORIZONTAL ALIGNMENT REPORT - MK5B |              |             |              |               |            |            |
|------------------------------------|--------------|-------------|--------------|---------------|------------|------------|
| POINT                              | CHAINAGE (m) | EASTING (m) | NORTHING (m) | BEARING       | LENGTH (m) | RADIUS (m) |
| IP                                 | 0.000        | 732183.893  | 6084001.044  |               |            |            |
| TC                                 | 0.918        | 732183.038  | 6084000.710  | 248°37'03.61" |            |            |
| IP                                 | 1.288        | 732182.890  | 6084000.407  | 163°37'00.81" | 0.741      | -0.25      |
| CT                                 | 1.659        | 732183.179  | 6084000.232  | 78°36'58.02"  |            |            |
| TC                                 | 3.351        | 732184.837  | 6084000.566  | 78°36'58.02"  |            |            |
| IP                                 | 4.020        | 732185.494  | 6084000.698  |               | 1.338      | -11.0      |
| CT                                 | 4.689        | 732186.130  | 6084000.909  | 71°38'41.07"  |            |            |
| TC                                 | 7.008        | 732188.331  | 6084001.639  | 71°38'41.07"  |            |            |
| IP                                 | 7.299        | 732188.607  | 6084001.731  |               | 0.582      | -11.0      |
| CT                                 | 7.590        | 732188.878  | 6084001.837  | 68°36'49.57"  |            |            |
| IP                                 | 8.190        | 732189.437  | 6084002.056  |               |            |            |
| IP                                 | 8.565        | 732189.584  | 6084002.363  | 342°41'43.57" | 0.741      | -0.25      |
| CT                                 | 8.940        | 732189.289  | 6084002.532  | 256°46'37.58" |            |            |
| TC                                 | 10.546       | 732187.725  | 6084002.165  | 256°46'37.57" |            |            |
| IP                                 | 10.779       | 732187.498  | 6084002.112  |               | 0.466      | -11.0      |
| CT                                 | 11.012       | 732187.274  | 6084002.049  | 254°21'05.98" |            |            |
| TC                                 | 13.440       | 732184.936  | 6084001.394  | 254°21'05.98" |            |            |
| IP                                 | 13.990       | 732184.406  | 6084001.245  |               | 1.101      | -11.0      |
| CT                                 | 14.541       | 732183.893  | 6084001.044  | 248°37'03.61" |            |            |

| HORIZONTAL ALIGNMENT REPORT - MK5D |              |             |              |               |            |            |
|------------------------------------|--------------|-------------|--------------|---------------|------------|------------|
| POINT                              | CHAINAGE (m) | EASTING (m) | NORTHING (m) | BEARING       | LENGTH (m) | RADIUS (m) |
| IP                                 | 0.000        | 732220.341  | 6084006.648  |               |            |            |
| TC                                 | 2.763        | 732217.578  | 6084006.585  | 268°40'37.50" |            |            |
| IP                                 | 3.000        | 732217.276  | 6084006.578  |               | 0.474      | -0.3       |
| CC                                 | 3.237        | 732217.285  | 6084006.275  | 178°13'10.78" |            |            |
| IP                                 | 4.551        | 732217.337  | 6084004.608  |               | 2.628      | -1.7       |
| CC                                 | 5.865        | 732219.005  | 6084004.646  | 88°40'37.50"  |            |            |
| IP                                 | 7.179        | 732220.673  | 6084004.685  |               | 2.628      | -1.7       |
| CC                                 | 8.494        | 732220.648  | 6084006.353  | 359°08'04.23" |            |            |
| IP                                 | 8.730        | 732220.643  | 6084006.655  |               | 0.474      | -0.3       |
| CT                                 | 8.967        | 732220.341  | 6084006.648  | 268°40'37.50" |            |            |

DETAILED DESIGN

|       |       |          |                              |               |                                                                                                                                                                                           |                                                     |  |                                                                                       |                                                                                                                          |                      |                   |                 |                         |            |
|-------|-------|----------|------------------------------|---------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|--|---------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|----------------------|-------------------|-----------------|-------------------------|------------|
|       |       |          |                              | GENERAL NOTES | <br>an  company | DESIGNED<br>SMEC                                    |  |  | TAC SLRS PROGRAM<br>SWAN HILL RURAL CITY COUNCIL<br>PACKAGE 3: WERRIL STREET<br>KERP LIP SCHEDULES SHEET 1 OF 4          |                      |                   |                 |                         |            |
|       |       |          |                              |               |                                                                                                                                                                                           | APPROVED<br>B.MAGAN                                 |  |                                                                                       |                                                                                                                          |                      |                   |                 |                         |            |
| C     | BM    | 18.08.26 | DETAILED DESIGN RESUBMISSION |               |                                                                                                                                                                                           | Date:                                               |  |                                                                                       |                                                                                                                          |                      |                   |                 |                         |            |
| B     | BM    | 10.06.26 | DETAILED DESIGN RESUBMISSION |               |                                                                                                                                                                                           |                                                     |  |                                                                                       |                                                                                                                          |                      |                   |                 |                         |            |
| A     | BM    | 28.05.26 | DETAILED DESIGN              |               |                                                                                                                                                                                           |                                                     |  |                                                                                       |                                                                                                                          |                      |                   |                 |                         |            |
| ISSUE | APP'D | DATE     | AMENDMENT                    |               |                                                                                                                                                                                           | CAT: -<br>PROJ: -<br>FILE: 30043459-23-008-3002.dgn |  | HOR<br>VER                                                                            | SCALE OF METRES<br>NOT TO SCALE<br> | FILE NO.<br>30043459 | CONTRACT NO.<br>- | SHEET NO.<br>21 | DRAWING NO.<br>008-3001 | ISSUE<br>C |

| HORIZONTAL ALIGNMENT REPORT - MK6A |              |             |              |               |            |            |
|------------------------------------|--------------|-------------|--------------|---------------|------------|------------|
| POINT                              | CHAINAGE (m) | EASTING (m) | NORTHING (m) | BEARING       | LENGTH (m) | RADIUS (m) |
| IP                                 | 0.000        | 732352.496  | 6084019.716  |               |            |            |
| TC                                 | 5.633        | 732347.162  | 6084017.903  | 251°13'11.17" |            |            |
| IP                                 | 5.939        | 732346.702  | 6084017.746  |               | 0.61       | -0.3       |
| CC                                 | 6.244        | 732347.048  | 6084017.405  | 134°37'22.65" |            |            |
| IP                                 | 8.153        | 732348.565  | 6084015.908  |               | 3.818      | -3.45      |
| CC                                 | 10.062       | 732350.582  | 6084016.594  | 71°13'11.17"  |            |            |
| IP                                 | 11.970       | 732352.600  | 6084017.280  |               | 3.818      | -3.45      |
| CC                                 | 13.879       | 732352.889  | 6084019.392  | 7°48'59.69"   |            |            |
| IP                                 | 14.185       | 732352.955  | 6084019.873  |               | 0.61       | -0.3       |
| CT                                 | 14.490       | 732352.496  | 6084019.716  | 251°13'11.17" |            |            |

| HORIZONTAL ALIGNMENT REPORT - MK6C |              |             |              |               |            |            |
|------------------------------------|--------------|-------------|--------------|---------------|------------|------------|
| POINT                              | CHAINAGE (m) | EASTING (m) | NORTHING (m) | BEARING       | LENGTH (m) | RADIUS (m) |
| IP                                 | 0.000        | 732349.044  | 6084005.739  |               |            |            |
| TC                                 | 4.856        | 732353.652  | 6084007.272  | 71°36'00.45"  |            |            |
| IP                                 | 5.133        | 732354.030  | 6084007.397  |               | 0.555      | -0.3       |
| CC                                 | 5.411        | 732353.805  | 6084007.726  | 325°33'51.31" |            |            |
| IP                                 | 7.235        | 732352.601  | 6084009.481  |               | 3.648      | -2.8       |
| CC                                 | 9.059        | 732350.582  | 6084008.809  | 251°36'00.45" |            |            |
| IP                                 | 10.884       | 732348.562  | 6084008.138  |               | 3.648      | -2.8       |
| CC                                 | 12.708       | 732348.650  | 6084006.011  | 177°38'09.59" |            |            |
| IP                                 | 12.985       | 732348.666  | 6084005.613  |               | 0.555      | -0.3       |
| CT                                 | 13.263       | 732349.044  | 6084005.739  | 71°36'00.45"  |            |            |

| HORIZONTAL ALIGNMENT REPORT - MK6D |              |             |              |               |            |            |
|------------------------------------|--------------|-------------|--------------|---------------|------------|------------|
| POINT                              | CHAINAGE (m) | EASTING (m) | NORTHING (m) | BEARING       | LENGTH (m) | RADIUS (m) |
| IP                                 | 0.000        | 732358.730  | 6084009.021  |               |            |            |
| TC                                 | 6.914        | 732365.246  | 6084011.332  | 70°28'20.96"  |            |            |
| IP                                 | 7.138        | 732365.508  | 6084011.425  |               | 0.448      | -0.3       |
| CC                                 | 7.362        | 732365.435  | 6084011.693  | 344°52'31.98" |            |            |
| IP                                 | 10.466       | 732364.374  | 6084015.621  |               | 6.207      | -3.8       |
| CC                                 | 13.570       | 732360.539  | 6084014.261  | 250°28'20.96" |            |            |
| IP                                 | 16.673       | 732356.705  | 6084012.901  |               | 6.207      | -3.8       |
| CC                                 | 19.777       | 732358.355  | 6084009.182  | 156°04'09.95" |            |            |
| IP                                 | 20.001       | 732358.468  | 6084008.928  |               | 0.448      | -0.3       |
| CT                                 | 20.225       | 732358.730  | 6084009.021  | 70°28'20.96"  |            |            |

| HORIZONTAL ALIGNMENT REPORT - MK6B |              |             |              |               |            |            |
|------------------------------------|--------------|-------------|--------------|---------------|------------|------------|
| POINT                              | CHAINAGE (m) | EASTING (m) | NORTHING (m) | BEARING       | LENGTH (m) | RADIUS (m) |
| IP                                 | 0.000        | 732353.365  | 6084014.387  |               |            |            |
| TC                                 | 1.009        | 732352.589  | 6084013.742  | 230°19'44.19" |            |            |
| IP                                 | 1.380        | 732352.542  | 6084013.408  | 145°22'14.17" | 0.741      | -0.25      |
| CT                                 | 1.750        | 732352.872  | 6084013.333  | 60°24'44.15"  |            |            |
| TC                                 | 3.393        | 732354.300  | 6084014.144  | 60°24'44.14"  |            |            |
| IP                                 | 3.773        | 732354.631  | 6084014.331  |               | 0.76       | -11.0      |
| CT                                 | 4.153        | 732354.948  | 6084014.541  | 56°27'18.94"  |            |            |
| TC                                 | 5.782        | 732356.306  | 6084015.442  | 56°27'18.94"  |            |            |
| IP                                 | 6.371        | 732356.796  | 6084015.767  |               | 1.176      | -11.0      |
| CT                                 | 6.959        | 732357.249  | 6084016.143  | 50°19'42.90"  |            |            |
| TC                                 | 7.804        | 732357.900  | 6084016.683  | 50°19'42.89"  |            |            |
| IP                                 | 8.175        | 732357.946  | 6084017.017  | 325°21'51.73" | 0741       | -0.25      |
| CT                                 | 8.546        | 732357.617  | 6084017.093  | 240°24'00.57" |            |            |
| TC                                 | 10.448       | 732355.963  | 6084016.153  | 240°24'00.57" |            |            |
| IP                                 | 10.827       | 732355.634  | 6084015.966  |               | 0.757      | -11.0      |
| CT                                 | 11.205       | 732355.318  | 6084015.757  | 236°27'32.55" |            |            |
| TC                                 | 12.415       | 732354.310  | 6084015.088  | 236°27'32.55" |            |            |
| IP                                 | 13.003       | 732353.819  | 6084014.763  |               | 1.177      | -11.0      |
| CT                                 | 13.592       | 732353.365  | 6084014.387  | 230°19'44.20" |            |            |

| HORIZONTAL ALIGNMENT REPORT - MK6E |              |             |              |               |            |            |
|------------------------------------|--------------|-------------|--------------|---------------|------------|------------|
| POINT                              | CHAINAGE (m) | EASTING (m) | NORTHING (m) | BEARING       | LENGTH (m) | RADIUS (m) |
| IP                                 | 0.000        | 732370.367  | 6084026.072  |               |            |            |
| TC                                 | 5.866        | 732364.853  | 6084024.070  | 250°03'09.69" |            |            |
| IP                                 | 6.043        | 732364.664  | 6084024.002  |               | 0.354      | -0.3       |
| CC                                 | 6.220        | 732364.656  | 6084023.801  | 182°27'00.25" |            |            |
| IP                                 | 6.397        | 732364.647  | 6084023.600  |               | 0.354      | -0.3       |
| CC                                 | 6.574        | 732364.829  | 6084023.516  | 114°50'50.80" |            |            |
| IP                                 | 10.063       | 732368.850  | 6084021.654  |               | 6.978      | -4.5       |
| CC                                 | 13.553       | 732370.741  | 6084025.662  | 25°15'28.58"  |            |            |
| IP                                 | 13.730       | 732370.827  | 6084025.843  |               | 0.354      | -0.3       |
| CT                                 | 13.907       | 732370.691  | 6084025.992  | 317°39'19.13" |            |            |
| IP                                 | 14.084       | 732370.556  | 6084026.140  |               | 0.354      | -0.3       |
| CT                                 | 14.260       | 732370.367  | 6084026.072  | 250°03'09.69" |            |            |

DETAILED DESIGN

|       |       |          |                              |               |                                                                                                                                                                                           |                              |  |                                                                                       |                                                                                                                 |     |  |  |  |
|-------|-------|----------|------------------------------|---------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|--|---------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|-----|--|--|--|
|       |       |          |                              | GENERAL NOTES | <br>an  company | DESIGNED<br>SMEC             |  |  | TAC SLRS PROGRAM<br>SWAN HILL RURAL CITY COUNCIL<br>PACKAGE 3: WERRIL STREET<br>KERP LIP SCHEDULES SHEET 2 OF 4 |     |  |  |  |
| C     | BM    | 18.08.26 | DETAILED DESIGN RESUBMISSION |               |                                                                                                                                                                                           | APPROVED<br>B.MAGAN<br>Date: |  |                                                                                       |                                                                                                                 |     |  |  |  |
| B     | BM    | 10.06.26 | DETAILED DESIGN RESUBMISSION |               |                                                                                                                                                                                           |                              |  |                                                                                       |                                                                                                                 |     |  |  |  |
| A     | BM    | 28.05.26 | DETAILED DESIGN              |               |                                                                                                                                                                                           |                              |  |                                                                                       |                                                                                                                 |     |  |  |  |
| ISSUE | APP'D | DATE     | AMENDMENT                    |               |                                                                                                                                                                                           |                              |  | HOR                                                                                   |                                                                                                                 | VER |  |  |  |

| HORIZONTAL ALIGNMENT REPORT - MK7A |              |             |              |               |            |            |
|------------------------------------|--------------|-------------|--------------|---------------|------------|------------|
| POINT                              | CHAINAGE (m) | EASTING (m) | NORTHING (m) | BEARING       | LENGTH (m) | RADIUS (m) |
| IP                                 | 0.000        | 732546.329  | 6084088.879  |               |            |            |
| TC                                 | 6.648        | 732540.073  | 6084086.632  | 250°14'45.78" |            |            |
| IP                                 | 6.913        | 732539.727  | 6084086.508  |               | 0.531      | -0.3       |
| CC                                 | 7.179        | 732539.918  | 6084086.194  | 148°44'56.81" |            |            |
| IP                                 | 9.708        | 732541.483  | 6084083.615  |               | 5.058      | -3.7       |
| CC                                 | 12.238       | 732544.322  | 6084084.635  | 70°14'45.78"  |            |            |
| IP                                 | 14.767       | 732547.161  | 6084085.654  |               | 5.058      | -3.7       |
| CC                                 | 17.296       | 732546.728  | 6084088.640  | 351°44'34.75" |            |            |
| IP                                 | 17.562       | 732546.675  | 6084089.003  |               | 0.531      | -0.3       |
| CT                                 | 17.828       | 732546.329  | 6084088.879  | 250°14'45.78" |            |            |

| HORIZONTAL ALIGNMENT REPORT - MK7C |              |             |              |               |            |            |
|------------------------------------|--------------|-------------|--------------|---------------|------------|------------|
| POINT                              | CHAINAGE (m) | EASTING (m) | NORTHING (m) | BEARING       | LENGTH (m) | RADIUS (m) |
| IP                                 | 0.000        | 732536.682  | 6084072.612  |               |            |            |
| TC                                 | 4.441        | 732540.857  | 6084074.125  | 70°05'29.86"  |            |            |
| IP                                 | 4.729        | 732541.260  | 6084074.270  |               | 0.576      | -0.3       |
| CC                                 | 5.017        | 732540.985  | 6084074.599  | 320°09'09.05" |            |            |
| IP                                 | 6.644        | 732539.790  | 6084076.031  |               | 3.255      | -2.7       |
| CC                                 | 8.272        | 732538.035  | 6084075.396  | 250°05'29.86" |            |            |
| IP                                 | 9.899        | 732536.281  | 6084074.761  |               | 3.255      | -2.7       |
| CC                                 | 11.527       | 732536.280  | 6084072.895  | 180°01'50.67" |            |            |
| IP                                 | 11.815       | 732536.279  | 6084072.467  |               | 0.576      | -0.3       |
| CT                                 | 12.102       | 732536.682  | 6084072.612  | 70°05'29.86"  |            |            |

| HORIZONTAL ALIGNMENT REPORT - MK7B |              |             |              |               |            |            |
|------------------------------------|--------------|-------------|--------------|---------------|------------|------------|
| POINT                              | CHAINAGE (m) | EASTING (m) | NORTHING (m) | BEARING       | LENGTH (m) | RADIUS (m) |
| IP                                 | 0.000        | 732545.207  | 6084080.929  |               |            |            |
| TC                                 | 0.916        | 732546.045  | 6084081.300  | 66°04'27.68"  |            |            |
| IP                                 | 1.755        | 732546.814  | 6084081.641  |               | 1.677      | -10.0      |
| CT                                 | 2.594        | 732547.514  | 6084082.106  | 56°27'47.78"  |            |            |
| TC                                 | 3.247        | 732548.058  | 6084082.466  | 56°27'47.78"  |            |            |
| IP                                 | 3.841        | 732548.554  | 6084082.795  |               | 1.189      | -11.0      |
| CT                                 | 4.435        | 732549.012  | 6084083.175  | 50°16'16.36"  |            |            |
| TC                                 | 6.148        | 732550.329  | 6084084.270  | 50°16'16.36"  |            |            |
| IP                                 | 6.526        | 732550.371  | 6084084.610  | 323°47'25.21" | 0.755      | -0.25      |
| CT                                 | 6.903        | 732550.034  | 6084084.673  | 237°18'34.05" |            |            |
| TC                                 | 10.376       | 732547.112  | 6084082.797  | 237°18'34.05" |            |            |
| IP                                 | 10.458       | 732547.043  | 6084082.753  |               | 0.164      | -11.0      |
| CT                                 | 10.540       | 732546.974  | 6084082.708  | 236°27'23.54" |            |            |
| IP                                 | 12.888       | 732545.017  | 6084081.410  |               |            |            |
| IP                                 | 12.937       | 732544.979  | 6084081.379  |               | 0.098      | -103.6     |
| TP                                 | 12.986       | 732544.942  | 6084081.347  |               |            |            |
| IP                                 | 13.347       | 732544.890  | 6084081.021  | 147°35'16.68" | 0.722      | -0.25      |
| CT                                 | 13.708       | 732545.207  | 6084080.929  | 64°51'27.42"  |            |            |

| HORIZONTAL ALIGNMENT REPORT - MK7D |              |             |              |               |            |            |
|------------------------------------|--------------|-------------|--------------|---------------|------------|------------|
| POINT                              | CHAINAGE (m) | EASTING (m) | NORTHING (m) | BEARING       | LENGTH (m) | RADIUS (m) |
| IP                                 | 0.000        | 732556.085  | 6084079.504  |               |            |            |
| TC                                 | 8.334        | 732563.925  | 6084082.330  | 70°10'52.04"  |            |            |
| IP                                 | 8.599        | 732564.269  | 6084082.454  |               | 0.531      | -0.3       |
| CC                                 | 8.865        | 732564.080  | 6084082.768  | 328°48'55.19" |            |            |
| IP                                 | 11.987       | 732562.150  | 6084085.956  |               | 6.245      | -4.6       |
| CC                                 | 15.110       | 732558.644  | 6084084.692  | 250°10'52.04" |            |            |
| IP                                 | 18.232       | 732555.138  | 6084083.429  |               | 6.245      | -4.6       |
| CC                                 | 21.355       | 732555.686  | 6084079.743  | 171°32'48.90" |            |            |
| IP                                 | 21.620       | 732555.740  | 6084079.380  |               | 0.531      | -0.3       |
| CT                                 | 21.885       | 732556.085  | 6084079.504  | 70°10'52.04"  |            |            |

DETAILED DESIGN

|       |       |          |                              |               |                                                                                                                                                                                           |                                |  |                                                                                       |                                                                                                                 |          |              |           |             |       |
|-------|-------|----------|------------------------------|---------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|--|---------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|----------|--------------|-----------|-------------|-------|
|       |       |          |                              | GENERAL NOTES | <br>an  company | DESIGNED<br>SMEC               |  |  | TAC SLRS PROGRAM<br>SWAN HILL RURAL CITY COUNCIL<br>PACKAGE 3: WERRIL STREET<br>KERP LIP SCHEDULES SHEET 3 OF 4 |          |              |           |             |       |
|       |       |          |                              |               |                                                                                                                                                                                           | APPROVED<br>B.MAGAN            |  |                                                                                       |                                                                                                                 |          |              |           |             |       |
|       |       |          |                              |               |                                                                                                                                                                                           | Date:                          |  |                                                                                       |                                                                                                                 |          |              |           |             |       |
| C     | BM    | 18.08.26 | DETAILED DESIGN RESUBMISSION |               |                                                                                                                                                                                           | CAT: -                         |  | SCALE OF METRES<br>NOT TO SCALE                                                       |                                                                                                                 | FILE NO. | CONTRACT NO. | SHEET NO. | DRAWING NO. | ISSUE |
| B     | BM    | 10.06.26 | DETAILED DESIGN RESUBMISSION |               |                                                                                                                                                                                           | PROJ: -                        |  |                                                                                       |                                                                                                                 | 30043459 | -            | 23        | 008-3003    | C     |
| A     | BM    | 28.05.26 | DETAILED DESIGN              |               |                                                                                                                                                                                           | FILE: 30043459-23-008-3004.dgn |  | HOR                                                                                   | VER                                                                                                             |          |              |           |             |       |
| ISSUE | APP'D | DATE     | AMENDMENT                    |               |                                                                                                                                                                                           |                                |  |                                                                                       |                                                                                                                 |          |              |           |             |       |

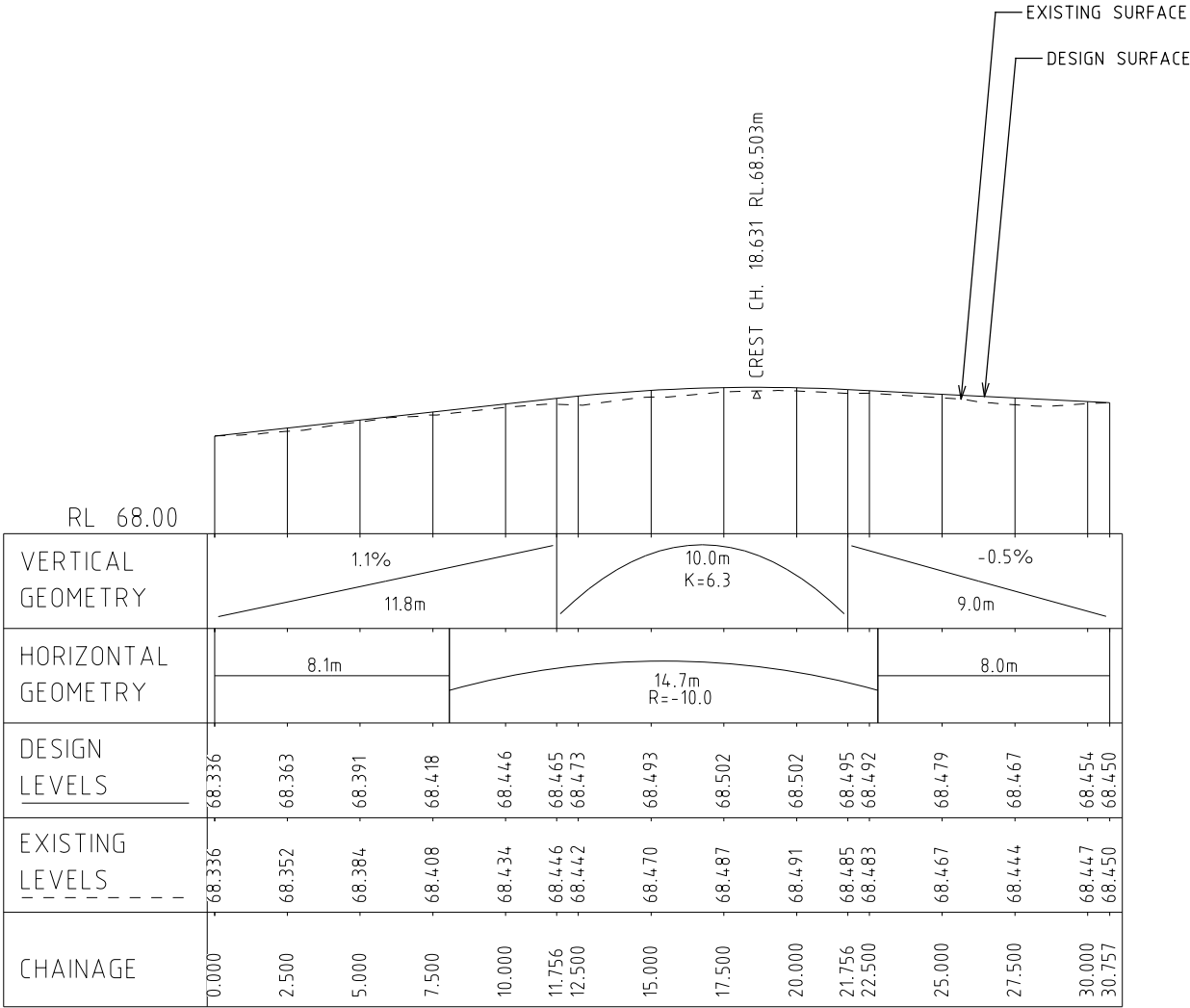
| HORIZONTAL ALIGNMENT REPORT - MK1A |              |             |              |              |            |            |
|------------------------------------|--------------|-------------|--------------|--------------|------------|------------|
| POINT                              | CHAINAGE (m) | EASTING (m) | NORTHING (m) | BEARING      | LENGTH (m) | RADIUS (m) |
| IP                                 | 0.000        | 732789.798  | 6084166.693  | 84°28'49.35" |            |            |
| TC                                 | 8.070        | 732797.831  | 6084167.469  | 84°28'49.35" |            |            |
| IP                                 | 15.429       | 732806.845  | 6084168.341  |              | 14.718     | -10.0      |
| CT                                 | 22.788       | 732806.869  | 6084177.396  | 0°09'15.01"  |            |            |
| IP                                 | 30.757       | 732806.891  | 6084185.365  | 0°09'15.01"  |            |            |

| HORIZONTAL ALIGNMENT REPORT - MK4A |              |             |              |               |            |            |
|------------------------------------|--------------|-------------|--------------|---------------|------------|------------|
| POINT                              | CHAINAGE (m) | EASTING (m) | NORTHING (m) | BEARING       | LENGTH (m) | RADIUS (m) |
| IP                                 | 0.000        | 732759.279  | 6084164.572  | 266°32'05.70" |            |            |
| IP                                 | 2.721        | 732756.562  | 6084164.408  |               | 5.442      | -75.3      |
| IP                                 | 5.442        | 732753.864  | 6084164.048  | 262°23'45.61" |            |            |

| HORIZONTAL ALIGNMENT REPORT - MK3A |              |             |              |               |            |            |
|------------------------------------|--------------|-------------|--------------|---------------|------------|------------|
| POINT                              | CHAINAGE (m) | EASTING (m) | NORTHING (m) | BEARING       | LENGTH (m) | RADIUS (m) |
| IP                                 | 0.000        | 732805.621  | 6084132.284  | 0°32'56.37"   |            |            |
| TC                                 | 0.606        | 732805.627  | 6084132.890  | 0°32'56.37"   |            |            |
| IP                                 | 1.546        | 732805.636  | 6084133.833  |               | 1.88       | 10.0       |
| CT                                 | 2.486        | 732805.821  | 6084134.758  | 11°19'24.16"  |            |            |
| TC                                 | 7.042        | 732806.716  | 6084139.224  | 11°19'24.16"  |            |            |
| IP                                 | 8.857        | 732807.073  | 6084141.011  |               | 3.63       | -17.0      |
| CT                                 | 10.672       | 732807.044  | 6084142.832  | 359°05'22.76" |            |            |
| TC                                 | 15.612       | 732806.966  | 6084147.772  | 359°05'22.76" |            |            |
| IP                                 | 19.220       | 732806.903  | 6084151.737  |               | 7.215      | -7.0       |
| CC                                 | 22.827       | 732803.470  | 6084153.721  | 300°01'49.18" |            |            |
| IP                                 | 27.645       | 732799.217  | 6084156.180  |               | 9.635      | -20.0      |
| CT                                 | 32.462       | 732794.309  | 6084156.388  | 272°25'45.75" |            |            |
| TC                                 | 37.992       | 732788.784  | 6084156.622  | 272°25'45.75" |            |            |
| IP                                 | 38.140       | 732788.636  | 6084156.629  |               | 0.295      | 1.5        |
| CT                                 | 38.287       | 732788.492  | 6084156.664  | 283°42'52.49" |            |            |
| IP                                 | 38.567       | 732788.220  | 6084156.730  | 283°42'52.49" |            |            |

DETAILED DESIGN

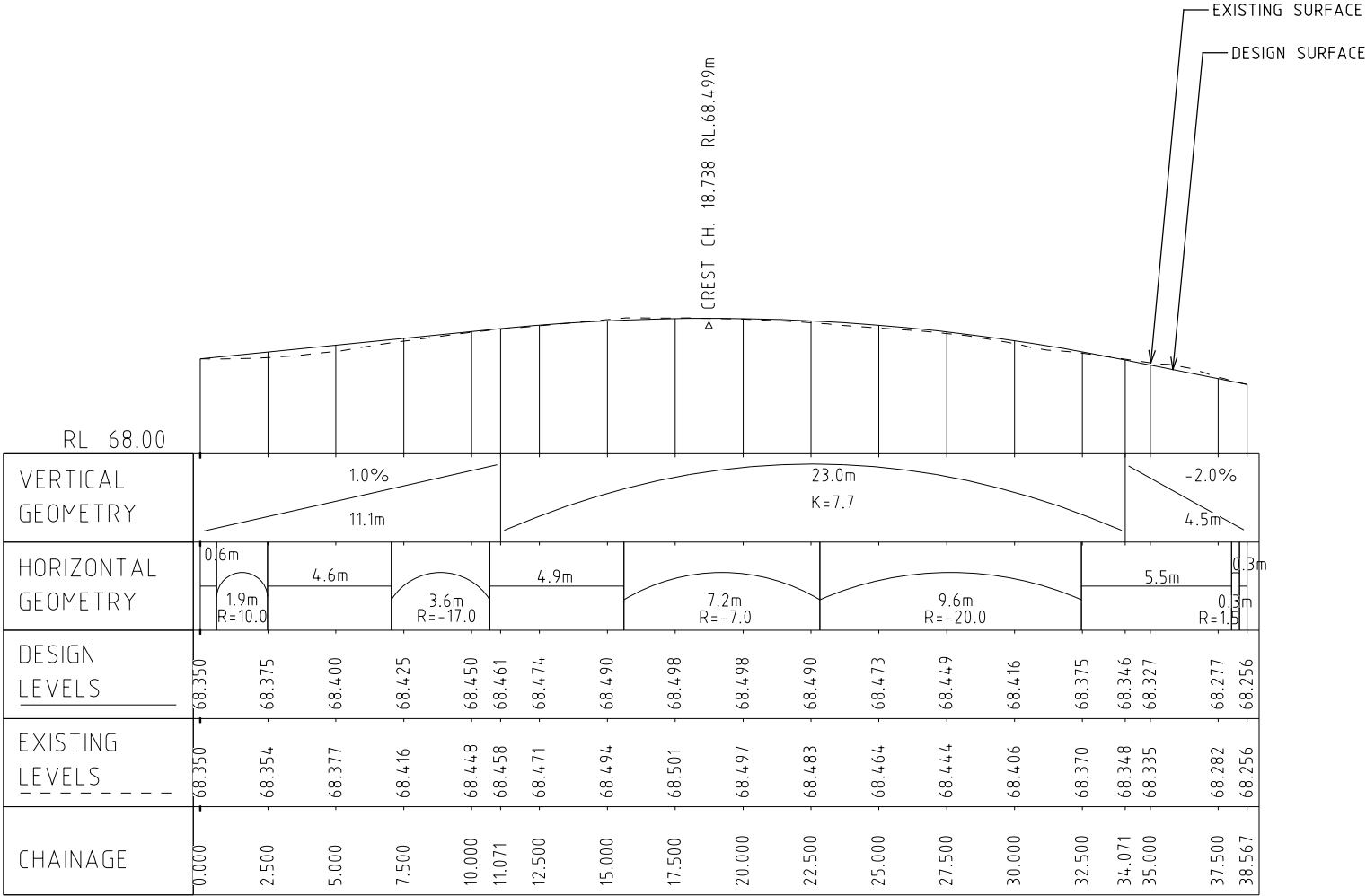
|       |       |          |                              |               |                                                                                                                                                                                           |                                                     |  |                                                                                       |                                                                                                                          |                      |                   |                 |                         |            |
|-------|-------|----------|------------------------------|---------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|--|---------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|----------------------|-------------------|-----------------|-------------------------|------------|
|       |       |          |                              | GENERAL NOTES | <br>an  company | DESIGNED<br>SMEC                                    |  |  | TAC SLRS PROGRAM<br>SWAN HILL RURAL CITY COUNCIL<br>PACKAGE 3: WERRIL STREET<br>KERP LIP SCHEDULES SHEET 4 OF 4          |                      |                   |                 |                         |            |
|       |       |          |                              |               |                                                                                                                                                                                           | APPROVED<br>B.MAGAN                                 |  |                                                                                       |                                                                                                                          |                      |                   |                 |                         |            |
|       |       |          |                              |               |                                                                                                                                                                                           | Date:                                               |  |                                                                                       |                                                                                                                          |                      |                   |                 |                         |            |
| C     | BM    | 18.08.26 | DETAILED DESIGN RESUBMISSION |               |                                                                                                                                                                                           |                                                     |  |                                                                                       |                                                                                                                          |                      |                   |                 |                         |            |
| B     | BM    | 10.06.26 | DETAILED DESIGN RESUBMISSION |               |                                                                                                                                                                                           |                                                     |  |                                                                                       |                                                                                                                          |                      |                   |                 |                         |            |
| A     | BM    | 28.05.26 | DETAILED DESIGN              |               |                                                                                                                                                                                           |                                                     |  |                                                                                       |                                                                                                                          |                      |                   |                 |                         |            |
| ISSUE | APP'D | DATE     | AMENDMENT                    |               |                                                                                                                                                                                           | CAT: -<br>PROJ: -<br>FILE: 30043459-23-008-3005.dgn |  | HOR<br>VER                                                                            | SCALE OF METRES<br>NOT TO SCALE<br> | FILE NO.<br>30043459 | CONTRACT NO.<br>- | SHEET NO.<br>24 | DRAWING NO.<br>008-3004 | ISSUE<br>C |



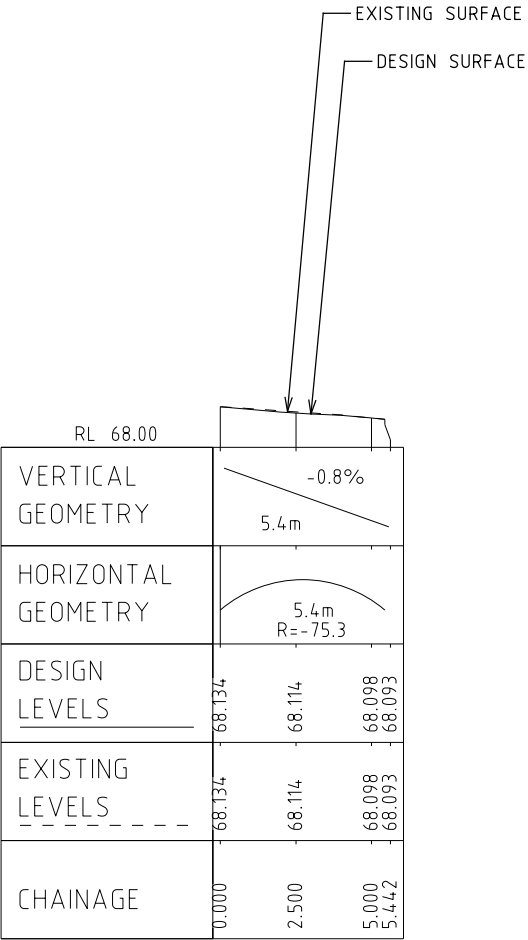
KERB LIP PROFILE - MK1A  
H 1:250 V 1:25

DETAILED DESIGN

|       |       |          |                              |               |                                                                                                                                                                                           |                     |  |                                                                                       |                                                                                                                  |                   |                 |                         |            |                                |
|-------|-------|----------|------------------------------|---------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|--|---------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------|-------------------|-----------------|-------------------------|------------|--------------------------------|
|       |       |          |                              | GENERAL NOTES | <br>an  company | DESIGNED<br>SMEC    |  |  | TAC SLRS PROGRAM<br>SWAN HILL RURAL CITY COUNCIL<br>PACKAGE 3: WERRIL STREET<br>KERP LIP PROFILES SHEET 01 OF 02 |                   |                 |                         |            |                                |
| C     | BM    | 18.08.26 | DETAILED DESIGN RESUBMISSION |               |                                                                                                                                                                                           | APPROVED<br>B.MAGAN |  |                                                                                       |                                                                                                                  |                   |                 |                         |            |                                |
| B     | BM    | 10.06.26 | DETAILED DESIGN RESUBMISSION |               |                                                                                                                                                                                           | Date:               |  |                                                                                       |                                                                                                                  |                   |                 |                         |            |                                |
| A     | BM    | 28.05.26 | DETAILED DESIGN              |               |                                                                                                                                                                                           | CAT: -              |  | SCALE OF METRES<br>HOR 0 2.5 5<br>VER 0 0.25 0.5                                      |                                                                                                                  |                   |                 |                         |            |                                |
| ISSUE | APP'D | DATE     | AMENDMENT                    |               |                                                                                                                                                                                           | PROJ: -             |  |                                                                                       |                                                                                                                  |                   |                 |                         |            | FILE: 30043459-23-008-3006.dgn |
|       |       |          |                              |               |                                                                                                                                                                                           |                     |  |                                                                                       | FILE NO.<br>30043459                                                                                             | CONTRACT NO.<br>- | SHEET NO.<br>25 | DRAWING NO.<br>008-3005 | ISSUE<br>C |                                |



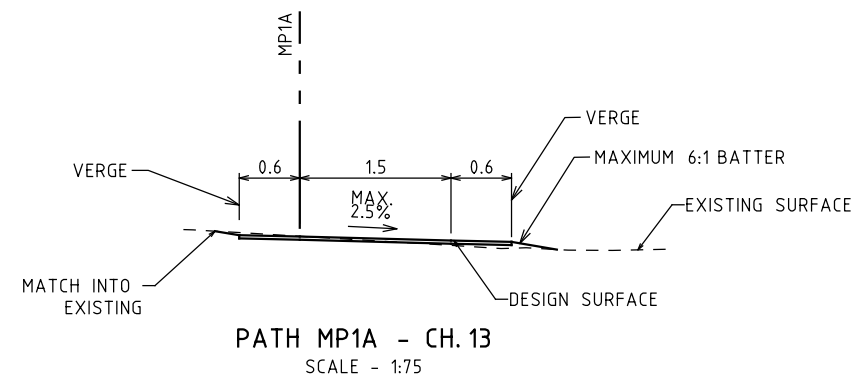
KERB LIP PROFILE - MK3A  
H 1:250 V 1:25



KERB LIP PROFILE - MK4A  
H 1:250 V 1:25

DETAILED DESIGN

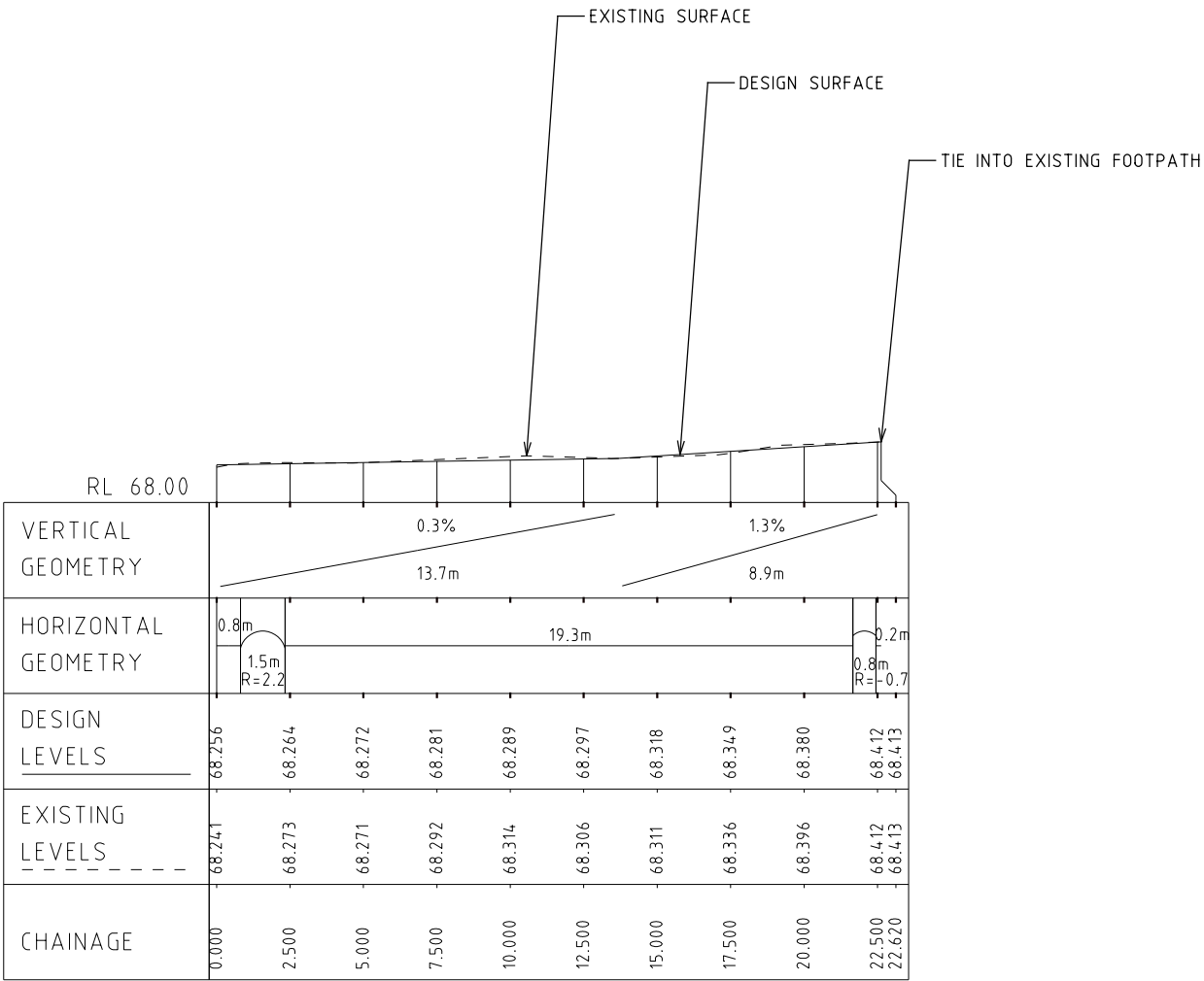
|       |       |          |                              |               |                                                                                                                                                                                           |                                |  |                                                                                       |                                                                                                                                                     |          |              |           |             |       |
|-------|-------|----------|------------------------------|---------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|--|---------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|----------|--------------|-----------|-------------|-------|
|       |       |          |                              | GENERAL NOTES | <br>an  company | DESIGNED<br>SMEC               |  |  | <div>TAC SLRS PROGRAM</div> <div>SWAN HILL RURAL CITY COUNCIL</div> <div>PACKAGE 3: WERRIL STREET</div> <div>KERP LIP PROFILES SHEET 02 OF 02</div> |          |              |           |             |       |
|       |       |          |                              |               |                                                                                                                                                                                           | APPROVED<br>B.MAGAN            |  |                                                                                       |                                                                                                                                                     |          |              |           |             |       |
|       |       |          |                              |               |                                                                                                                                                                                           | Date:                          |  |                                                                                       |                                                                                                                                                     |          |              |           |             |       |
| B     | BM    | 10.06.26 | DETAILED DESIGN RESUBMISSION |               |                                                                                                                                                                                           |                                |  |                                                                                       |                                                                                                                                                     |          |              |           |             |       |
| A     | BM    | 28.05.26 | DETAILED DESIGN              |               |                                                                                                                                                                                           |                                |  |                                                                                       |                                                                                                                                                     |          |              |           |             |       |
| ISSUE | APP'D | DATE     | AMENDMENT                    |               |                                                                                                                                                                                           | CAT: -                         |  | SCALE OF METRES                                                                       |                                                                                                                                                     | FILE NO. | CONTRACT NO. | SHEET NO. | DRAWING NO. | ISSUE |
|       |       |          |                              |               |                                                                                                                                                                                           | PROJ: -                        |  | HOR 0 2.5 5                                                                           |                                                                                                                                                     | 30043459 | -            | 26        | 008-3006    | B     |
|       |       |          |                              |               |                                                                                                                                                                                           | FILE: 30043459-23-008-3006.dgn |  | VER 0 0.25 0.5                                                                        |                                                                                                                                                     |          |              |           |             |       |



| HORIZONTAL ALIGNMENT REPORT - MP1A |              |             |              |              |            |            |
|------------------------------------|--------------|-------------|--------------|--------------|------------|------------|
| POINT                              | CHAINAGE (m) | EASTING (m) | NORTHING (m) | BEARING      | LENGTH (m) | RADIUS (m) |
| IP                                 | 0.000        | 732756.441  | 6084166.752  | 30°45'18.65" |            |            |
| TC                                 | 0.812        | 732756.857  | 6084167.450  | 30°45'18.65" | 1.952      | -30.0      |
| IP                                 | 1.571        | 732757.261  | 6084168.129  |              | 1.518      | 2.2        |
| CT                                 | 2.330        | 732758.005  | 6084168.396  | 70°16'49.34" |            |            |
| TC                                 | 21.658       | 732776.200  | 6084174.918  | 70°16'49.34" | 9.513      | -30.0      |
| IP                                 | 22.052       | 732776.615  | 6084175.067  |              | 0.788      | -0.7       |
| CT                                 | 22.446       | 732776.660  | 6084175.506  | 5°48'21.16"  |            |            |
| IP                                 | 22.620       | 732776.678  | 6084175.679  | 5°48'21.16"  |            |            |

DETAILED DESIGN

|       |       |          |                              |               |                                                                                       |                                                     |                                                                                       |                                                                                               |                   |                 |                         |            |
|-------|-------|----------|------------------------------|---------------|---------------------------------------------------------------------------------------|-----------------------------------------------------|---------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|-------------------|-----------------|-------------------------|------------|
|       |       |          |                              | GENERAL NOTES |  | DESIGNED<br>SMEC                                    |  | TAC SLRS PROGRAM<br>SWAN HILL RURAL CITY COUNCIL<br>PACKAGE 3: WERRIL STREET<br>PATH SCHEDULE |                   |                 |                         |            |
|       |       |          |                              |               |                                                                                       |                                                     |                                                                                       |                                                                                               |                   |                 |                         |            |
|       |       |          |                              |               |                                                                                       |                                                     |                                                                                       |                                                                                               |                   |                 |                         |            |
| B     | BM    | 10.06.26 | DETAILED DESIGN RESUBMISSION |               |                                                                                       |                                                     |                                                                                       |                                                                                               |                   |                 |                         |            |
| A     | BM    | 28.05.26 | DETAILED DESIGN              |               |                                                                                       |                                                     |                                                                                       |                                                                                               |                   |                 |                         |            |
| ISSUE | APP'D | DATE     | AMENDMENT                    |               |                                                                                       |                                                     |                                                                                       |                                                                                               |                   |                 |                         |            |
|       |       |          |                              |               |                                                                                       | CAT: -<br>PROJ: -<br>FILE: 30043459-23-008-3007.dgn | SCALE OF METRES<br>HOR 0 0.75 1.5<br>VER                                              | FILE NO.<br>30043459                                                                          | CONTRACT NO.<br>- | SHEET NO.<br>27 | DRAWING NO.<br>008-3007 | ISSUE<br>B |



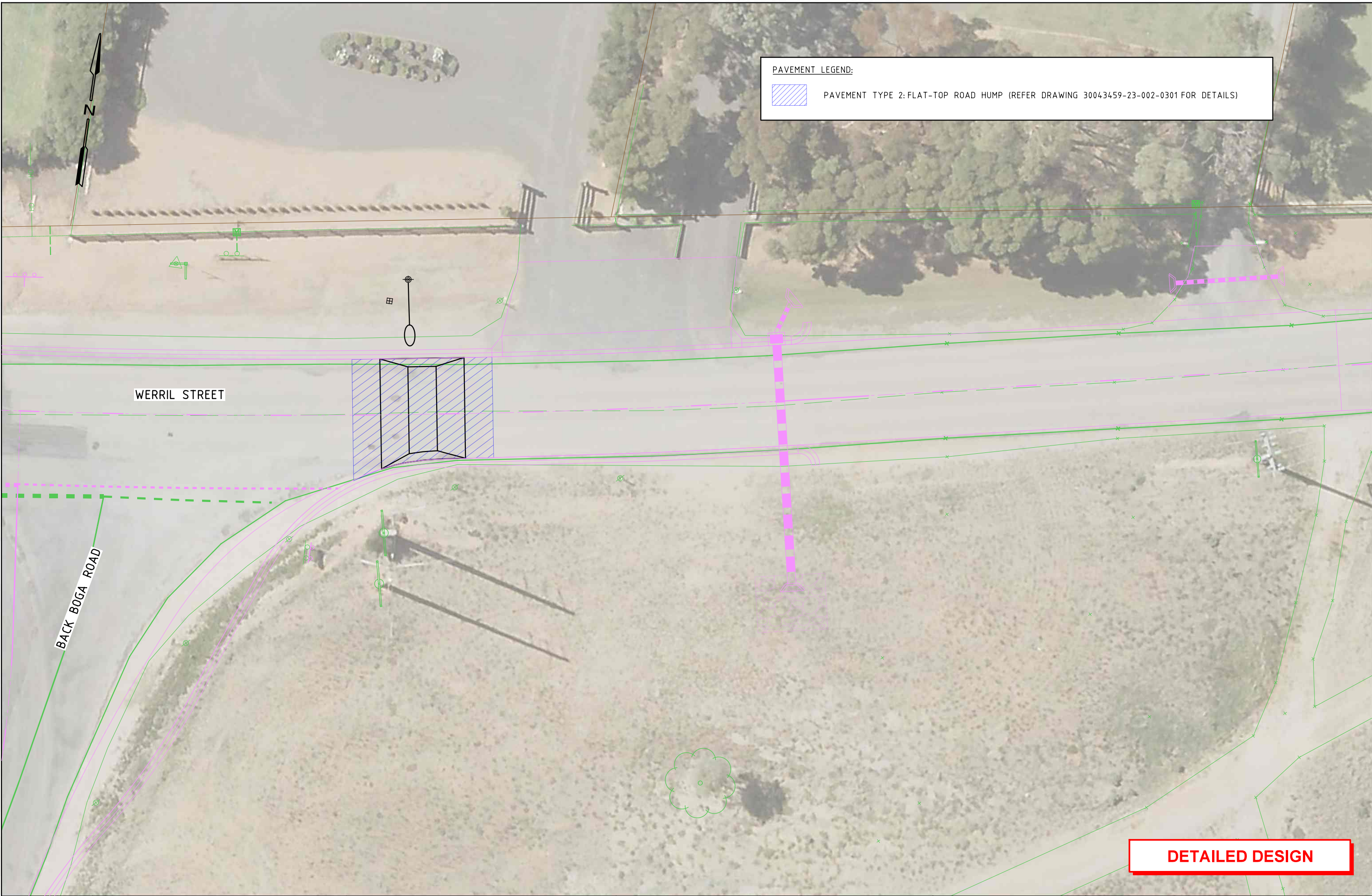
LONGITUDINAL SECTION - MP1A  
H 1:250 V 1:50

DETAILED DESIGN

|       |       |          |                              |               |                                                                                                                                                                                           |                                |  |                                                                                       |                                                                                              |                                |  |                      |                   |                 |                         |            |
|-------|-------|----------|------------------------------|---------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|--|---------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|--------------------------------|--|----------------------|-------------------|-----------------|-------------------------|------------|
|       |       |          |                              | GENERAL NOTES | <br>an  company | DESIGNED<br>SMEC               |  |  | TAC SLRS PROGRAM<br>SWAN HILL RURAL CITY COUNCIL<br>PACKAGE 3: WERRIL STREET<br>PATH PROFILE |                                |  |                      |                   |                 |                         |            |
|       |       |          |                              |               |                                                                                                                                                                                           | APPROVED<br>B.MAGAN            |  |                                                                                       |                                                                                              |                                |  |                      |                   |                 |                         |            |
|       |       |          |                              |               |                                                                                                                                                                                           | Date:                          |  |                                                                                       |                                                                                              |                                |  |                      |                   |                 |                         |            |
| B     | BM    | 10.06.26 | DETAILED DESIGN RESUBMISSION |               |                                                                                                                                                                                           | CAT: -                         |  |                                                                                       |                                                                                              | SCALE OF METRES<br>HOR 0 2.5 5 |  | FILE NO.<br>30043459 | CONTRACT NO.<br>- | SHEET NO.<br>28 | DRAWING NO.<br>008-3008 | ISSUE<br>B |
| A     | BM    | 28.05.26 | DETAILED DESIGN              |               |                                                                                                                                                                                           | PROJ: -                        |  |                                                                                       |                                                                                              | VER                            |  |                      |                   |                 |                         |            |
| ISSUE | APP'D | DATE     | AMENDMENT                    |               |                                                                                                                                                                                           | FILE: 30043459-23-008-3008.dgn |  |                                                                                       |                                                                                              |                                |  |                      |                   |                 |                         |            |

PAVEMENT LEGEND:

 PAVEMENT TYPE 2: FLAT-TOP ROAD HUMPH (REFER DRAWING 30043459-23-002-0301 FOR DETAILS)



**DETAILED DESIGN**

| ISSUE | APP'D | DATE     | AMENDMENT                    |
|-------|-------|----------|------------------------------|
| C     | BM    | 18.08.26 | DETAILED DESIGN RESUBMISSION |
| B     | BM    | 10.06.26 | DETAILED DESIGN RESUBMISSION |
| A     | BM    | 28.05.26 | DETAILED DESIGN              |



|                                |
|--------------------------------|
| DESIGNED<br>SMEC               |
| APPROVED<br>B.MAGAN            |
| Date:                          |
| CAT: -                         |
| PROJ: -                        |
| FILE: 30043459-23-009-3002.dgn |



|                 |     |   |
|-----------------|-----|---|
| SCALE OF METRES |     |   |
| HOR 0           | 2.5 | 5 |
| VER             |     |   |

|                              |                   |                 |                         |            |
|------------------------------|-------------------|-----------------|-------------------------|------------|
| TAC SLRS PROGRAM             |                   |                 |                         |            |
| SWAN HILL RURAL CITY COUNCIL |                   |                 |                         |            |
| PACKAGE 3: WERRIL STREET     |                   |                 |                         |            |
| PAVEMENT PLAN SHEET 1 OF 5   |                   |                 |                         |            |
| FILE NO.<br>30043459         | CONTRACT NO.<br>- | SHEET NO.<br>29 | DRAWING NO.<br>009-3001 | ISSUE<br>C |

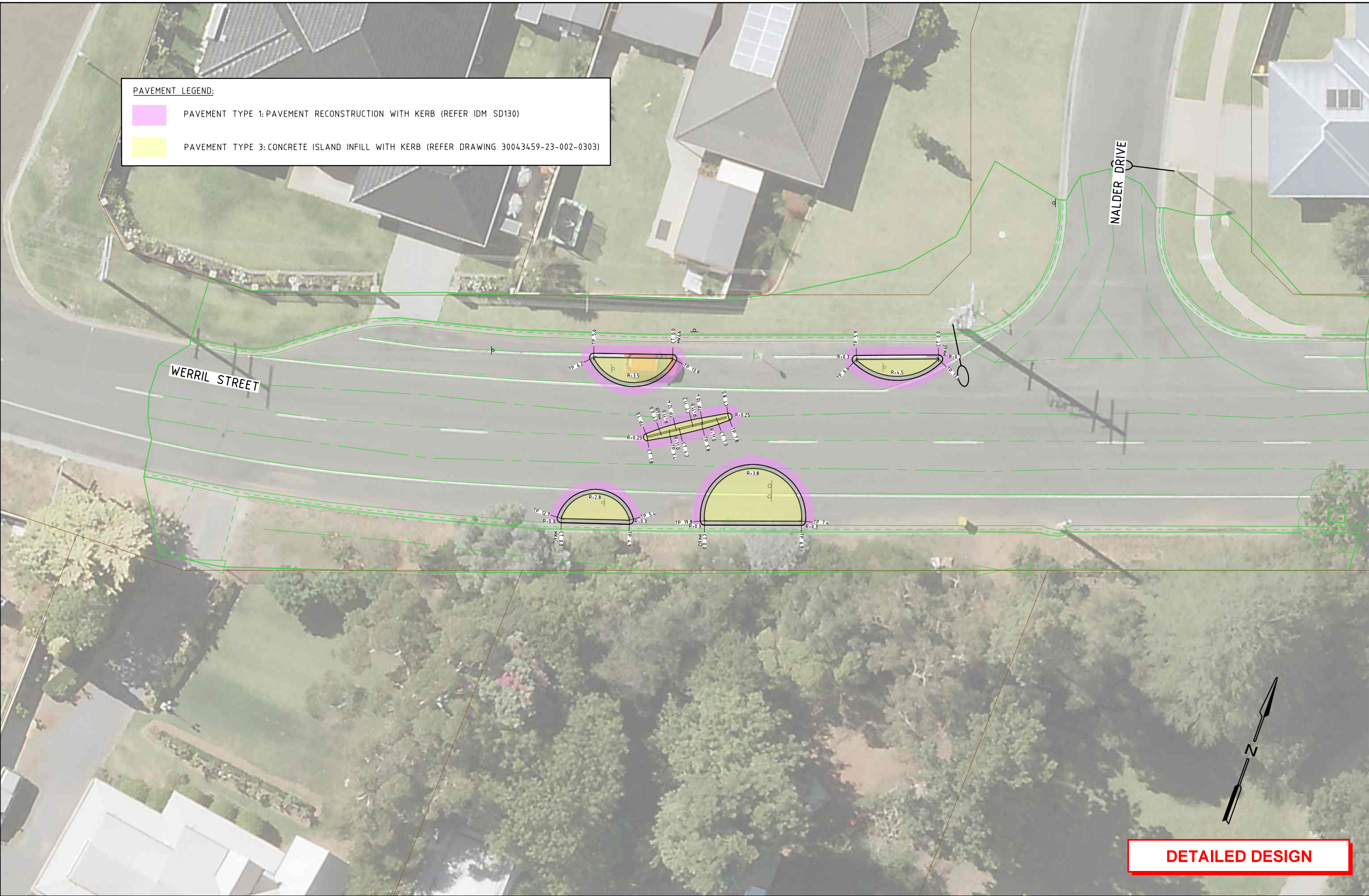
20/08/2026 Default  
11:30:38 AM 30043459-23-009-3001.dgn



PAVEMENT LEGEND:

PAVEMENT TYPE 1: PAVEMENT RECONSTRUCTION WITH KERB (REFER IDM SD130)

PAVEMENT TYPE 3: CONCRETE ISLAND INFILL WITH KERB (REFER DRAWING 30043459-23-002-0303)



DETAILED DESIGN

| ISSUE | APP'D | DATE     | AMENDMENT                    |
|-------|-------|----------|------------------------------|
| C     | BM    | 18.08.26 | DETAILED DESIGN RESUBMISSION |
| B     | BM    | 10.06.26 | DETAILED DESIGN RESUBMISSION |
| A     | BM    | 28.05.26 | DETAILED DESIGN              |



DESIGNED  
SMEC

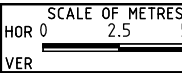
APPROVED  
B.MAGAN

Date:

CAT: -

PROJ: -

FILE: 30043459-23-009-3004.dgn



TAC SLRS PROGRAM

SWAN HILL RURAL CITY COUNCIL

PACKAGE 3: WERRIL STREET

PAVEMENT PLAN SHEET 3 OF 5

| FILE NO. | CONTRACT NO. | SHEET NO. | DRAWING NO. | ISSUE |
|----------|--------------|-----------|-------------|-------|
| 30043459 | -            | 31        | 009-3003    | C     |

PAVEMENT LEGEND:

PAVEMENT TYPE 1: PAVEMENT RECONSTRUCTION WITH KERB (REFER IDM SD130)

PAVEMENT TYPE 3: CONCRETE ISLAND INFILL WITH KERB (REFER DRAWING 30043459-23-002-0303)



DETAILED DESIGN

| ISSUE | APP'D | DATE     | AMENDMENT                    |
|-------|-------|----------|------------------------------|
| C     | BM    | 18.08.26 | DETAILED DESIGN RESUBMISSION |
| B     | BM    | 10.06.26 | DETAILED DESIGN RESUBMISSION |
| A     | BM    | 28.05.26 | DETAILED DESIGN              |

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an  company

DESIGNED  
SMEC

APPROVED  
B.MAGAN

Date:

CAT: -  
PROJ: -  
FILE: 30043459-23-009-3005.dgn



SCALE OF METRES  
HOR 0 2.5 5  
VER

| TAC SLRS PROGRAM             |              |           |             |       |  |
|------------------------------|--------------|-----------|-------------|-------|--|
| SWAN HILL RURAL CITY COUNCIL |              |           |             |       |  |
| PACKAGE 3: WERRIL STREET     |              |           |             |       |  |
| PAVEMENT PLAN SHEET 4 OF 5   |              |           |             |       |  |
| FILE NO.                     | CONTRACT NO. | SHEET NO. | DRAWING NO. | ISSUE |  |
| 30043459                     | -            | 32        | 009-3004    | C     |  |

PAVEMENT LEGEND:

- PAVEMENT TYPE 1: PAVEMENT RECONSTRUCTION WITH KERB (REFER IDM SD130)
- PAVEMENT TYPE 2: FLAT-TOP ROAD HUMPS (REFER DRAWING 30043459-23-002-0301 FOR DETAILS)
- PAVEMENT TYPE 4: CONCRETE FOOTPATH (REFER IDM SD205)
- PAVEMENT TYPE 5: PAVEMENT RESURFACING (REFER DRAWING 30043459-23-002-0303)

PROPOSED SSD TO CONNECT INTO EXISTING SSD IF PRESENT ONSITE, IF NO EXISTING SSD PRESENT NEW SSD TO BE EXTENDED AND CONNECT INTO NEAREST DRAINAGE PIT

EXISTING SSD TO BE RETAINED. CONTRACTOR TO REPAIR IF DAMAGED. IF NO EXISTING SSD IS PRESENT, NEW SSD TO BE INSTALLED AND CONNECTED INTO THE NEAREST DRAINAGE PIT.

WERRIL STREET

EXISTING PAVEMENT WEARING COURSE TO BE MILLED AND RESHEET TO ALLOW TRANSITION OF CROWN LINES FROM PROPOSED TO EXISTING

SSD TO OUTLET TO EXISTING DRAINAGE PIT

SAW CUT EDGE OF EXISTING KERB AND CONFIRM STABILITY OF KERB ON SITE. REMOVAL OF EXISTING ASPHALT SHALL BE DONE IN A MANNER THAT DOES NOT DAMAGE THE EXISTING KERB. IF NOT POSSIBLE, EXISTING KERB TO BE RECONSTRUCTED

PROPOSED SSD TO CONNECT INTO EXISTING SSD IF PRESENT ONSITE, IF NO EXISTING SSD PRESENT NEW SSD TO BE EXTENDED AND CONNECT INTO NEAREST DRAINAGE PIT

- NOTES:
- SSD SHOWN IN DRAWINGS IS INDICATIVE ONLY, FOR DETAILS AS TO ALL NEW SUB SURFACE DRAINAGE, REFER ROAD PAVEMENT NOTES

MURRAY VALLEY HIGHWAY

DETAILED DESIGN

| ISSUE | APP'D | DATE     | AMENDMENT                    |
|-------|-------|----------|------------------------------|
| C     | BM    | 18.08.26 | DETAILED DESIGN RESUBMISSION |
| B     | BM    | 10.06.26 | DETAILED DESIGN RESUBMISSION |
| A     | BM    | 28.05.26 | DETAILED DESIGN              |

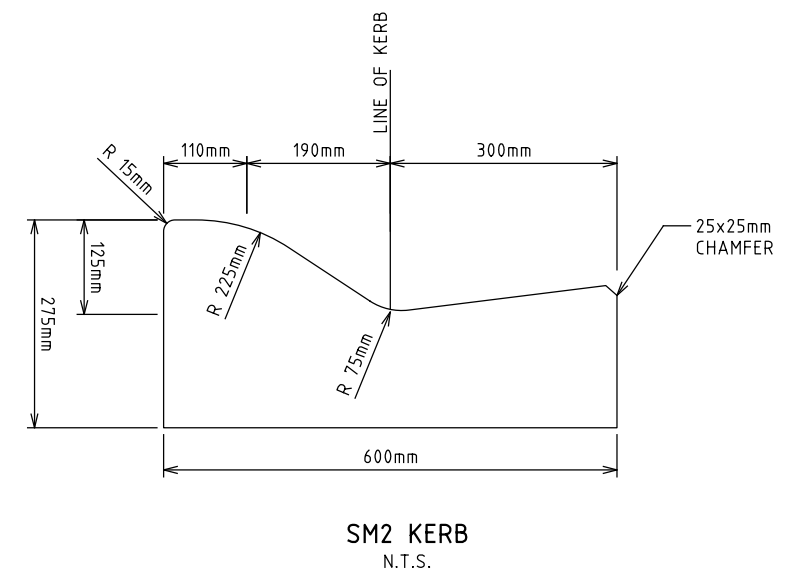
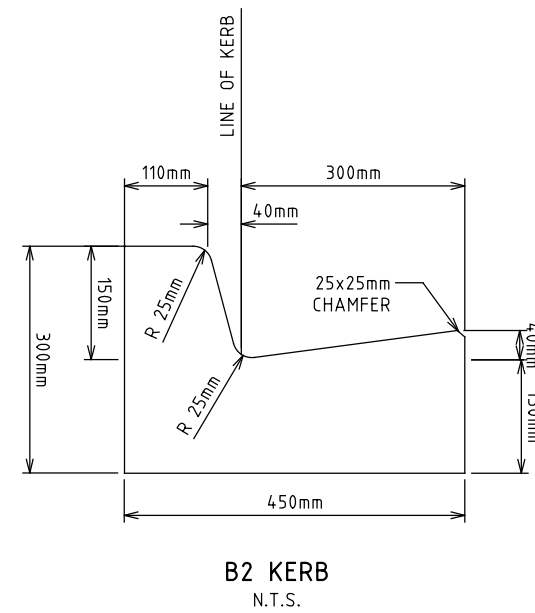
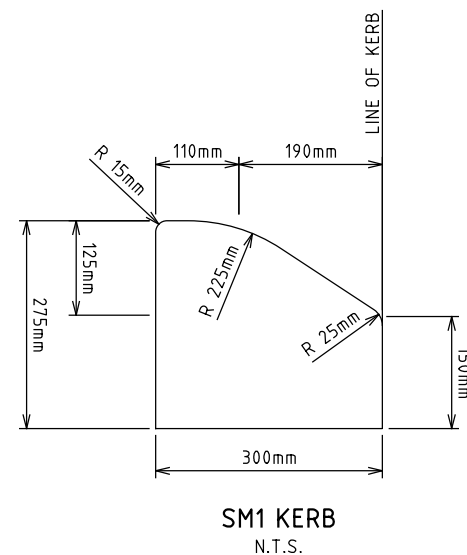
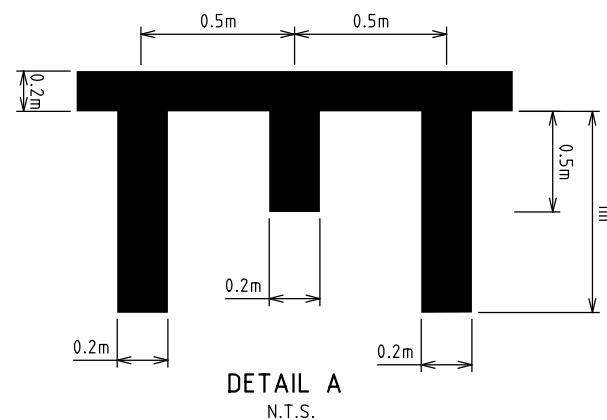
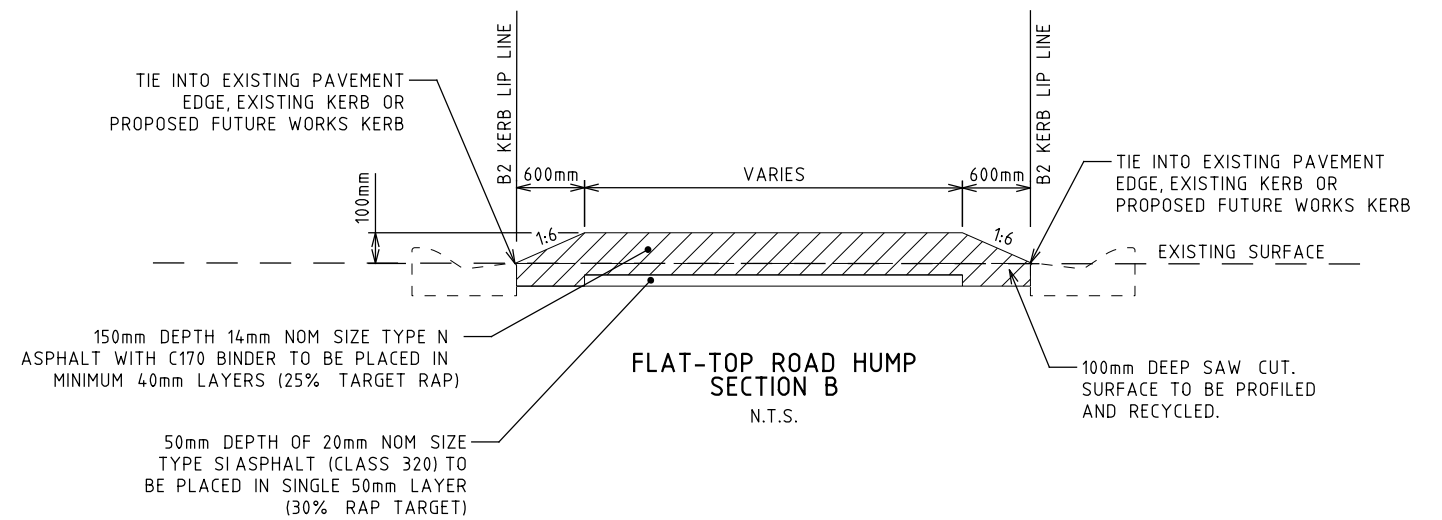
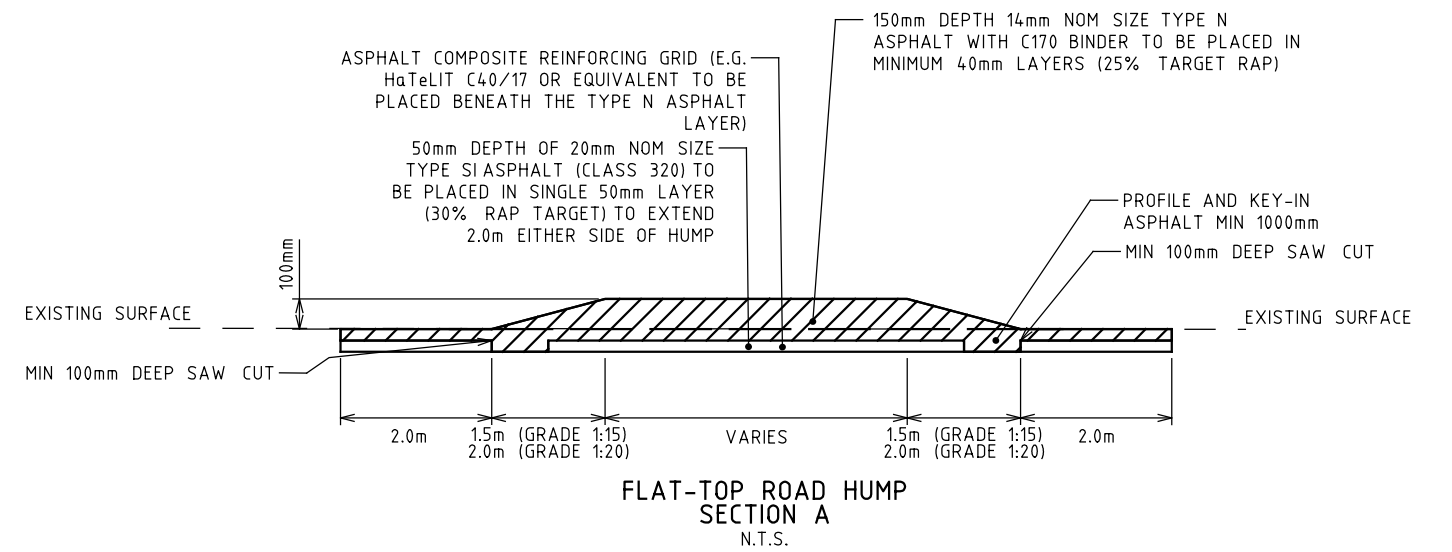
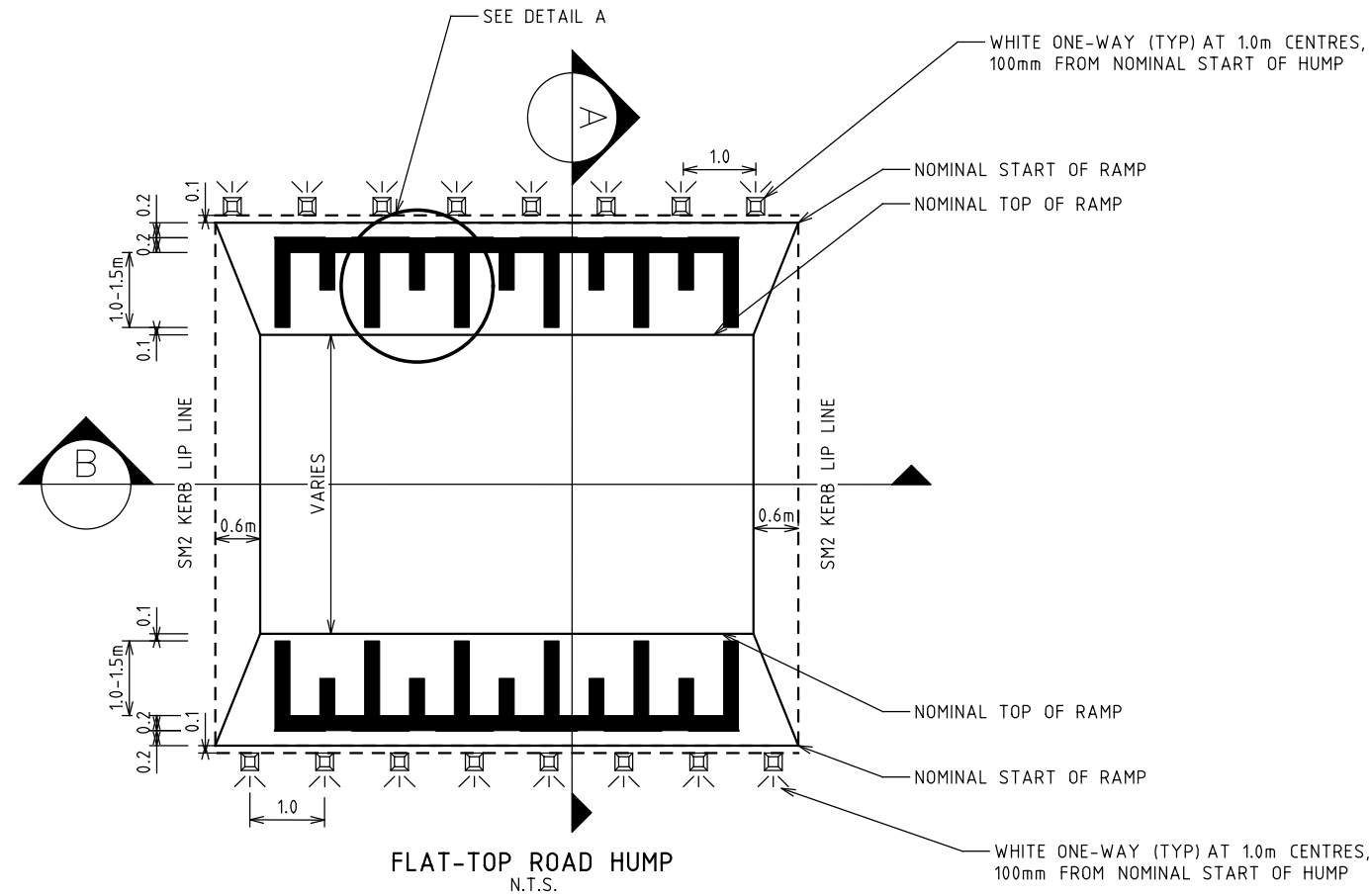


|                                |
|--------------------------------|
| DESIGNED<br>SMEC               |
| APPROVED<br>B.MAGAN            |
| Date:                          |
| CAT: -                         |
| PROJ: -                        |
| FILE: 30043459-23-002-3001.dgn |



|                 |
|-----------------|
| SCALE OF METRES |
| HOR 0 2.5 5     |
| VER             |

|                                                                                                            |                   |                 |                         |            |
|------------------------------------------------------------------------------------------------------------|-------------------|-----------------|-------------------------|------------|
| TAC SLRS PROGRAM<br>SWAN HILL RURAL CITY COUNCIL<br>PACKAGE 3: WERRIL STREET<br>PAVEMENT PLAN SHEET 5 OF 5 |                   |                 |                         |            |
| FILE NO.<br>30043459                                                                                       | CONTRACT NO.<br>- | SHEET NO.<br>33 | DRAWING NO.<br>009-3005 | ISSUE<br>C |



#### NOTES

- ALL DIMENSIONS ARE IN METRES UNLESS NOTED OTHERWISE

**DETAILED DESIGN**

|          |       |              |                              |               |                                                                                                                                                                                           |                                |  |                                                                                       |                                                                                                               |  |  |  |  |
|----------|-------|--------------|------------------------------|---------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|--|---------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------|--|--|--|--|
|          |       |              |                              | GENERAL NOTES | <br>an  company | DESIGNED<br>SMEC               |  |  | TAC SLRS PROGRAM<br>SWAN HILL RURAL CITY COUNCIL<br>PACKAGE 3: WERRILL STREET<br>TYPICAL DETAILS SHEET 1 OF 3 |  |  |  |  |
| D        | BM    | 18.08.26     | DETAILED DESIGN RESUBMISSION |               |                                                                                                                                                                                           | APPROVED<br>B.MAGAN            |  |                                                                                       |                                                                                                               |  |  |  |  |
| C        | BM    | 10.06.26     | DETAILED DESIGN RESUBMISSION |               |                                                                                                                                                                                           | Date:                          |  |                                                                                       |                                                                                                               |  |  |  |  |
| B        | BM    | 28.05.26     | DETAILED DESIGN              |               |                                                                                                                                                                                           | CAT: -                         |  |                                                                                       |                                                                                                               |  |  |  |  |
| A        | BM    | 24.10.25     | FUNCTIONAL DESIGN            |               |                                                                                                                                                                                           | PROJ: -                        |  |                                                                                       |                                                                                                               |  |  |  |  |
| ISSUE    | APP'D | DATE         | AMENDMENT                    |               |                                                                                                                                                                                           | FILE: 30043459-23-002-3002.dgn |  |                                                                                       |                                                                                                               |  |  |  |  |
| FILE NO. |       | CONTRACT NO. |                              | SHEET NO.     |                                                                                                                                                                                           | DRAWING NO.                    |  | ISSUE                                                                                 |                                                                                                               |  |  |  |  |
| 30043459 |       | -            |                              | 34            |                                                                                                                                                                                           | 002-3001                       |  | D                                                                                     |                                                                                                               |  |  |  |  |





FOR CONTINUATION REFER INSET BELOW

03

BACK BOGA ROAD



MELWAY MAP X920 REF J1

DETAILED DESIGN

|       |       |      |           |               |                                                                                                                                                                                           |                                |  |                                                                                       |                                                                                                                    |                      |                   |                 |                         |            |
|-------|-------|------|-----------|---------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|--|---------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|----------------------|-------------------|-----------------|-------------------------|------------|
|       |       |      |           | GENERAL NOTES | <br>an  company | DESIGNED<br>SMEC               |  |  | <b>TAC SLRS PROGRAM</b><br>SWAN HILL RURAL CITY COUNCIL<br>PACKAGE 3: WERRIL STREET<br>SPEED SIGNAGE LOCALITY PLAN |                      |                   |                 |                         |            |
|       |       |      |           |               |                                                                                                                                                                                           | APPROVED<br>B.MAGAN            |  |                                                                                       |                                                                                                                    |                      |                   |                 |                         |            |
|       |       |      |           |               |                                                                                                                                                                                           | Date:                          |  |                                                                                       |                                                                                                                    |                      |                   |                 |                         |            |
|       |       |      |           |               |                                                                                                                                                                                           | CAT: -                         |  |                                                                                       |                                                                                                                    |                      |                   |                 |                         |            |
|       |       |      |           |               |                                                                                                                                                                                           | PROJ: -                        |  |                                                                                       |                                                                                                                    |                      |                   |                 |                         |            |
| ISSUE | APP'D | DATE | AMENDMENT |               |                                                                                                                                                                                           | FILE: 30043459-23-012-3001.dgn |  | SCALE OF METRES<br>HOR 0 50 100<br>VER                                                |                                                                                                                    | FILE NO.<br>30043459 | CONTRACT NO.<br>- | SHEET NO.<br>37 | DRAWING NO.<br>012-3000 | ISSUE<br>B |



LEGEND

- EXISTING 50 KM/H ZONE
- EXISTING 60 KM/H ZONE
- EXISTING 80 KM/H ZONE
- EXISTING 100 KM/H ZONE
- PROPOSED 50 KM/H ZONE

SIGNAGE SCHEDULE

|     |  |          |     |  |           |
|-----|--|----------|-----|--|-----------|
| #15 |  | R4-1-50A | #18 |  | R4-1-100B |
| #16 |  | R4-1-60A | #19 |  | G9-79B    |
| #17 |  | R4-1-80B | #20 |  | R9-V112A  |

DETAILED DESIGN

| ISSUE | APP'D | DATE     | AMENDMENT                    |
|-------|-------|----------|------------------------------|
| B     | BM    | 18.08.26 | DETAILED DESIGN RESUBMISSION |
| A     | BM    | 17.06.26 | FUNCTIONAL DESIGN            |

GENERAL NOTES



DESIGNED  
SMEC

APPROVED  
B.MAGAN

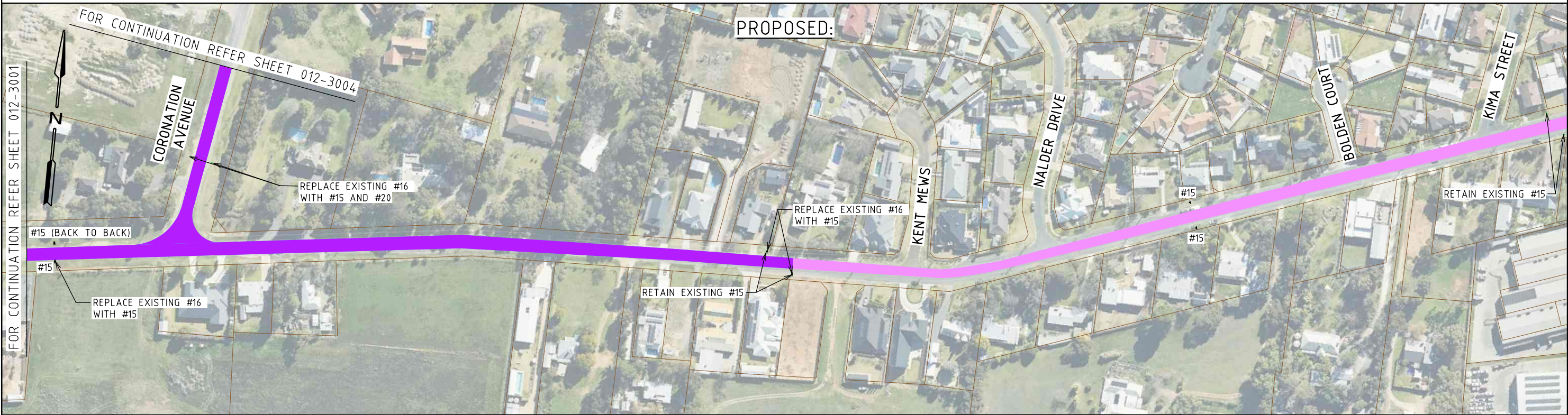
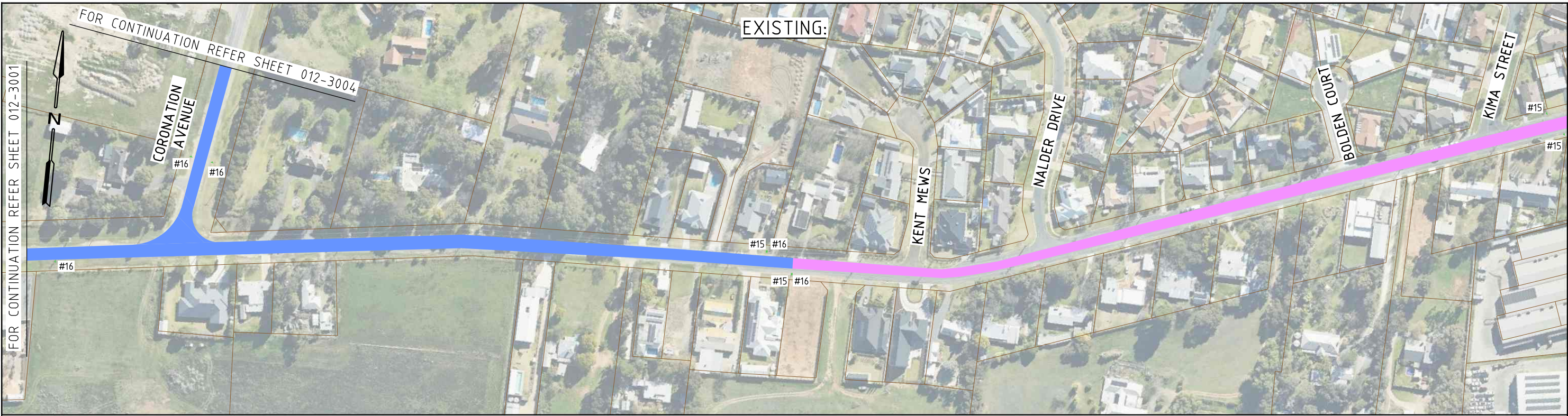
Date:  
CAT: -  
PROJ: -  
FILE: 30043459-23-012-3002.dgn



SCALE OF METRES  
HOR 0 25 50  
VER

TAC SLRS PROGRAM  
SWAN HILL RURAL CITY COUNCIL  
PACKAGE 3: WERRIL STREET  
SPEED SIGNAGE PLAN SHEET 1 OF 4

| FILE NO. | CONTRACT NO. | SHEET NO. | DRAWING NO. | ISSUE |
|----------|--------------|-----------|-------------|-------|
| 30043459 | -            | 38        | 012-3001    | B     |



LEGEND

- EXISTING 50 KM/H ZONE
- EXISTING 60 KM/H ZONE
- EXISTING 80 KM/H ZONE
- EXISTING 100 KM/H ZONE
- PROPOSED 50 KM/H ZONE

SIGNAGE SCHEDULE

|     |  |          |     |  |           |
|-----|--|----------|-----|--|-----------|
| #15 |  | R4-1-50A | #18 |  | R4-1-100B |
| #16 |  | R4-1-60A | #19 |  | G9-79B    |
| #17 |  | R4-1-80B | #20 |  | R9-V112A  |

DETAILED DESIGN

| ISSUE | APP'D | DATE     | AMENDMENT                    |
|-------|-------|----------|------------------------------|
| B     | BM    | 18.08.26 | DETAILED DESIGN RESUBMISSION |
| A     | BM    | 17.06.26 | FUNCTIONAL DESIGN            |

GENERAL NOTES



DESIGNED  
SMEC

APPROVED  
B.MAGAN

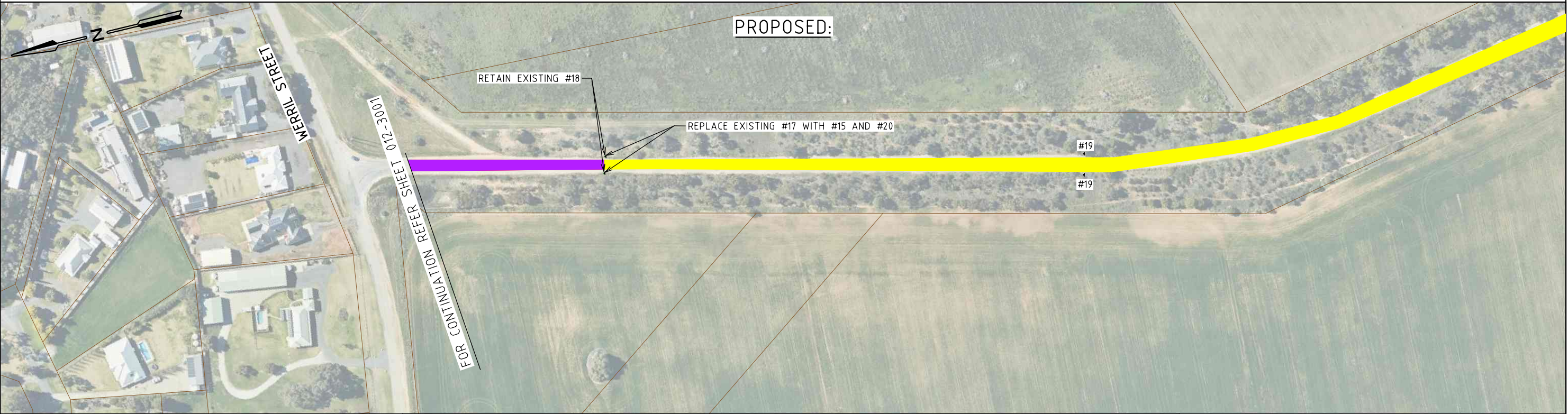
Date:  
CAT: -  
PROJ: -  
FILE: 30043459-23-012-3003.dgn



SCALE OF METRES  
HOR 0 25 50  
VER

TAC SLRS PROGRAM  
SWAN HILL RURAL CITY COUNCIL  
PACKAGE 3: WERRIL STREET  
SPEED SIGNAGE PLAN SHEET 2 OF 4

| FILE NO. | CONTRACT NO. | SHEET NO. | DRAWING NO. | ISSUE |
|----------|--------------|-----------|-------------|-------|
| 30043459 | -            | 39        | 012-3002    | B     |



LEGEND

- EXISTING 50 KM/H ZONE
- EXISTING 60 KM/H ZONE
- EXISTING 80 KM/H ZONE
- EXISTING 100 KM/H ZONE
- PROPOSED 50 KM/H ZONE

SIGNAGE SCHEDULE

|     |  |          |     |  |           |
|-----|--|----------|-----|--|-----------|
| #15 |  | R4-1-50A | #18 |  | R4-1-100B |
| #16 |  | R4-1-60A | #19 |  | G9-79B    |
| #17 |  | R4-1-80B | #20 |  | R9-V112A  |

DETAILED DESIGN

|       |       |          |                              |
|-------|-------|----------|------------------------------|
|       |       |          |                              |
| B     | BM    | 18.08.26 | DETAILED DESIGN RESUBMISSION |
| A     | BM    | 17.06.26 | DETAILED DESIGN              |
| ISSUE | APP'D | DATE     | AMENDMENT                    |

GENERAL NOTES



|                                |
|--------------------------------|
| DESIGNED<br>SMEC               |
| APPROVED<br>B.MAGAN            |
| Date:                          |
| CAT: -                         |
| PROJ: -                        |
| FILE: 30043459-23-012-3005.dgn |



|                 |
|-----------------|
| SCALE OF METRES |
| HOR 0 25 50     |
| VER             |

|                                                                                                                 |                   |                 |                         |            |
|-----------------------------------------------------------------------------------------------------------------|-------------------|-----------------|-------------------------|------------|
| TAC SLRS PROGRAM<br>SWAN HILL RURAL CITY COUNCIL<br>PACKAGE 3: WERRIL STREET<br>SPEED SIGNAGE PLAN SHEET 3 OF 4 |                   |                 |                         |            |
| FILE NO.<br>30043459                                                                                            | CONTRACT NO.<br>- | SHEET NO.<br>40 | DRAWING NO.<br>012-3003 | ISSUE<br>B |



LEGEND

- EXISTING 50 KM/H ZONE
- EXISTING 60 KM/H ZONE
- EXISTING 80 KM/H ZONE
- EXISTING 100 KM/H ZONE
- PROPOSED 50 KM/H ZONE

SIGNAGE SCHEDULE

|     |  |          |     |  |           |
|-----|--|----------|-----|--|-----------|
| #15 |  | R4-1-50A | #18 |  | R4-1-100B |
| #16 |  | R4-1-60A | #19 |  | G9-79B    |
| #17 |  | R4-1-80B | #20 |  | R9-V112A  |

DETAILED DESIGN

|       |       |          |                              |
|-------|-------|----------|------------------------------|
|       |       |          |                              |
| B     | BM    | 18.08.26 | DETAILED DESIGN RESUBMISSION |
| A     | BM    | 18.08.26 | DETAILED DESIGN RESUBMISSION |
| ISSUE | APP'D | DATE     | AMENDMENT                    |

GENERAL NOTES



DESIGNED  
SMEC

APPROVED  
B.MAGAN  
Date:

CAT: -  
PROJ: -  
FILE: 30043459-23-012-3006.dgn



SCALE OF METRES  
HOR 0 25 50  
VER

TAC SLRS PROGRAM  
SWAN HILL RURAL CITY COUNCIL  
PACKAGE 3: WERRIL STREET  
SPEED SIGNAGE PLAN SHEET 4 OF 4

|          |              |           |             |       |
|----------|--------------|-----------|-------------|-------|
| FILE NO. | CONTRACT NO. | SHEET NO. | DRAWING NO. | ISSUE |
| 30043459 | -            | 41        | 012-3004    | B     |



NOTES:

- 1. G9-V145B SIGNS TO BE MOUNTED 210m FROM INTERSECTION.
  - 2. G9-V146-1 TO BE MOUNTED AT INTERSECTION.
  - 3. REFER 30043459-23-012-3005 FOR SIGN FACE DETAILS.
- INSTALL #24 400-500m IN ADVANCED OF INTERSECTION

SIGNAGE SCHEDULE

#21

G9-V145B

#22

G9-V146-1

#23

G9-V146-1

#24

G9-V145B

LEGEND

TRUCK DETOUR ROUTE

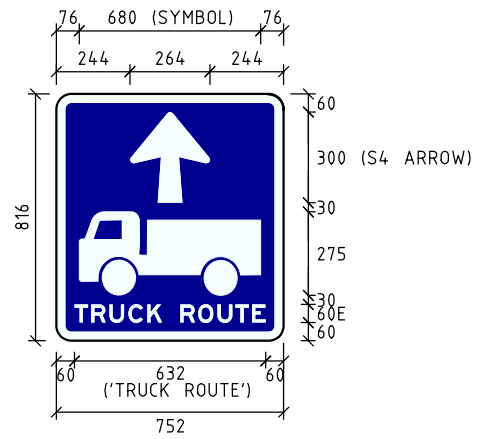
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|-------|--|--|--|---------------|--|--------------------------------|--|---------------------------------|--|-----------------------------------------------------------------------------------------------------------------|--|--|--|
|       |  |  |  | GENERAL NOTES |  | DESIGNED<br>SMEC               |  | SWAN HILL<br>Rural City Council |  | TAC SLRS PROGRAM<br>SWAN HILL RURAL CITY COUNCIL<br>PACKAGE 3: WERRIL STREET<br>TRUCK DETOUR ROUTE SIGNAGE PLAN |  |  |  |
|       |  |  |  |               |  | APPROVED<br>B.MAGAN            |  |                                 |  |                                                                                                                 |  |  |  |
|       |  |  |  |               |  | Date:                          |  |                                 |  |                                                                                                                 |  |  |  |
|       |  |  |  |               |  | CAT: -                         |  | SCALE OF METRES                 |  |                                                                                                                 |  |  |  |
|       |  |  |  |               |  | PROJ: -                        |  | HOR 0 200 400                   |  |                                                                                                                 |  |  |  |
|       |  |  |  |               |  | FILE: 30043459-23-012-3006.dgn |  | VER                             |  |                                                                                                                 |  |  |  |
| ISSUE |  |  |  | APP'D         |  | DATE                           |  | AMENDMENT                       |  | FILE NO. 30043459                                                                                               |  |  |  |
|       |  |  |  |               |  |                                |  |                                 |  | CONTRACT NO. -                                                                                                  |  |  |  |
|       |  |  |  |               |  |                                |  |                                 |  | SHEET NO. 42                                                                                                    |  |  |  |
|       |  |  |  |               |  |                                |  |                                 |  | DRAWING NO. 012-3005                                                                                            |  |  |  |
|       |  |  |  |               |  |                                |  |                                 |  | ISSUE B                                                                                                         |  |  |  |

20/08/2026 Default  
11:30:55 AM 30043459-23-012-3005.dgn



OVERALL SIZE OF SIGN (mm): 2307 x 2335  
SURFACE AREA OF SIGN (sq m): 5.39

#21  
G9-V145B



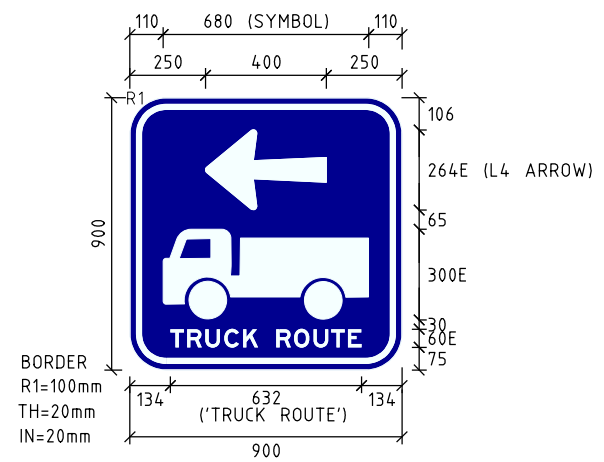
OVERALL SIZE OF SIGN (mm): 816 x 752  
SURFACE AREA OF SIGN (sq m): 0.61

#21/#24 PANEL



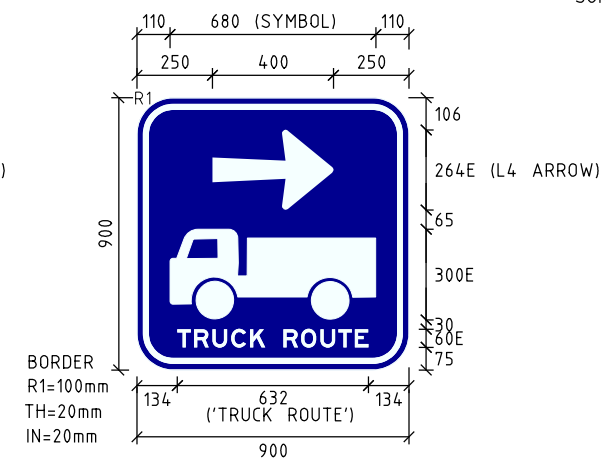
OVERALL SIZE OF SIGN (mm): 2307 x 2335  
SURFACE AREA OF SIGN (sq m): 5.39

#24  
G9-V145B



OVERALL SIZE OF SIGN (mm): 900 x 900  
SURFACE AREA OF SIGN (sq m): 0.81

#22  
G9-V146-1



OVERALL SIZE OF SIGN (mm): 900 x 900  
SURFACE AREA OF SIGN (sq m): 0.81

#23  
G9-V146-1

NOTES

1. ALL DIMENSIONS ARE IN MILLIMETRES.
2. LEGEND, ARROW AND BORDER - RETROREFLECTIVE WHITE, CL.1.
3. BACKGROUND - RETROREFLECTIVE BLUE, CL.1.
4. FOR ARROW DETAILS REFER S-V401 FROM VICROADS SUPPLEMENT TO AS1743.
5. TRUCK SYMBOL TO FACE RIGHT WHEN ARROW IS HORIZONTAL OR DIAGONAL RIGHT.
6. TRUCK SYMBOL AS PER AS 1743, R7-13.
7. SIGN TO BE MANUFACTURED IN ACCORDANCE WITH VICROADS SPEC 860.

DETAILED DESIGN

|       |       |      |           |                              |                                                                                                                                                                                           |                                                     |  |                                                                                       |                                                                                                            |  |                      |  |                   |  |                 |  |                         |  |            |  |
|-------|-------|------|-----------|------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|--|---------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------|--|----------------------|--|-------------------|--|-----------------|--|-------------------------|--|------------|--|
|       |       |      |           | GENERAL NOTES                | <br>an  company | DESIGNED<br>SMEC                                    |  |  | TAC SLRS PROGRAM<br>SWAN HILL RURAL CITY COUNCIL<br>PACKAGE 3: WERRIL STREET<br>TRUCK SIGNAGE FACE DETAILS |  |                      |  |                   |  |                 |  |                         |  |            |  |
|       |       |      |           |                              |                                                                                                                                                                                           | APPROVED<br>B.MAGAN                                 |  |                                                                                       |                                                                                                            |  |                      |  |                   |  |                 |  |                         |  |            |  |
|       |       |      |           |                              |                                                                                                                                                                                           | Date:                                               |  |                                                                                       |                                                                                                            |  |                      |  |                   |  |                 |  |                         |  |            |  |
|       |       |      |           |                              |                                                                                                                                                                                           | CAT: -<br>PROJ: -<br>FILE: 30043459-23-098-3001.dgn |  |                                                                                       | SCALE OF METRES<br>HOR 0 0.25 0.5<br>VER                                                                   |  | FILE NO.<br>30043459 |  | CONTRACT NO.<br>- |  | SHEET NO.<br>43 |  | DRAWING NO.<br>012-3006 |  | ISSUE<br>B |  |
|       |       |      |           |                              |                                                                                                                                                                                           |                                                     |  |                                                                                       |                                                                                                            |  |                      |  |                   |  |                 |  |                         |  |            |  |
| B     |       | BM   | 18.08.26  | DETAILED DESIGN RESUBMISSION |                                                                                                                                                                                           |                                                     |  |                                                                                       |                                                                                                            |  |                      |  |                   |  |                 |  |                         |  |            |  |
| A     |       | BM   | 17.06.26  | DETAILED DESIGN              |                                                                                                                                                                                           |                                                     |  |                                                                                       |                                                                                                            |  |                      |  |                   |  |                 |  |                         |  |            |  |
| ISSUE | APP'D | DATE | AMENDMENT |                              |                                                                                                                                                                                           |                                                     |  |                                                                                       |                                                                                                            |  |                      |  |                   |  |                 |  |                         |  |            |  |

20/08/2026 Default  
11:30:58 AM 30043459-23-012-3007.dgn

NOTES

1. MOUNTING HEIGHTS FOR SIDE MOUNTED SIGNS ARE MEASURED FROM UNDERSIDE OF SIGN ASSEMBLY TO EDGE OF ROAD CARRIAGEWAY (UNLESS NOTED OTHERWISE) AND REPRESENT THE MINIMUM MOUNTING HEIGHT THAT MUST BE ACHIEVED.
2. MOUNTING HEIGHTS SHOULD NOT SIGNIFICANTLY EXCEED THE MOUNTING HEIGHTS SPECIFIED IN THE SIGNS SCHEDULE.

DETAILED DESIGN

| SIGN LABEL   | DESCRIPTION                           | WIDTH (mm) | HEIGHT (mm) | AREA (SQM) | MINIMUM MOUNTING HEIGHT (mm) | POST TYPE & SIZE (mm)                  | MINIMUM LENGTH OF POST (mm) | MINIMUM POST HOLE DEPTH (mm) | COMMENTS                                  |
|--------------|---------------------------------------|------------|-------------|------------|------------------------------|----------------------------------------|-----------------------------|------------------------------|-------------------------------------------|
| D4-1-1 A (R) | UNIDIRECTIONAL HAZARD MARKER (TYPE 1) | 1600       | 400         | 0.64       | 700                          | 2 OFF 50 N.B. STEEL PIPE               | 1650                        | 600                          |                                           |
| D4-1-2 A     | UNIDIRECTIONAL HAZARD MARKER (TYPE 2) | 450        | 450         | 0.20       | 700                          | 1 OFF 50 N.B. STEEL PIPE               | 1700                        | 600                          |                                           |
| G9-58 A      | CYCLISTS DISMOUNT                     | 450        | 450         | 0.20       | 2500                         | 1 OFF 50 N.B. STEEL PIPE               | 3500                        | 600                          |                                           |
| R6-10-2 A    | NO TRUCKS (SYMBOLIC)                  | 600        | 600         | 0.36       | 1700                         | --                                     | --                          | --                           | MOUNT ON EXISTING LIGHTING POLE IN MEDIAN |
| R2 CUSTOM    | ARROW (RIGHT)                         | 600        | 200         | 0.12       | 1500                         |                                        |                             |                              |                                           |
| R6-10-2 A    | NO TRUCKS (SYMBOLIC)                  | 600        | 600         | 0.36       | 2200                         |                                        |                             |                              |                                           |
| R2 CUSTOM    | ARROW (LEFT)                          | 600        | 200         | 0.12       | 2000                         | 1 OFF 50 N.B. STEEL PIPE               | 3550                        | 800                          |                                           |
| R4-1-50 A    | 50 KM/HR SPEED LIMIT                  | 450        | 600         | 0.27       | 2000                         | 1 OFF 50 N.B. STEEL PIPE               | 3150                        | 600                          |                                           |
| R4-1-50 A    | 50 KM/HR SPEED LIMIT                  | 450        | 600         | 0.27       | 2800                         | 1 OFF 50 N.B. STEEL PIPE               | 4150                        | 800                          |                                           |
| R9-V112 A    | NEW LIMIT                             | 450        | 600         | 0.27       | 2200                         |                                        |                             |                              |                                           |
| R4-1-80 B    | 80 KM/HR SPEED LIMIT                  | 600        | 800         | 0.48       | 2000                         | 1 OFF 50 N.B. STEEL PIPE               | 3350                        | 600                          |                                           |
| G9-79 B      | 50 KM/HR SPEED LIMIT AHEAD            | 600        | 1000        | 0.60       | 2000                         | 1 OFF 50 N.B. STEEL PIPE               | 3750                        | 800                          |                                           |
| R5-35-1 (L)  | NO STOPPING (LEFT)                    | 225        | 450         | 0.10       | 2200                         | 1 OFF 50 N.B. STEEL PIPE               | 3200                        | 600                          |                                           |
| R5-35-1 (R)  | NO STOPPING (RIGHT)                   | 225        | 450         | 0.10       | 2200                         | 1 OFF 50 N.B. STEEL PIPE               | 3200                        | 600                          |                                           |
| R8-2 A       | SHARED PATH (SYMBOLIC)                | 300        | 400         | 0.12       | 2600                         | 1 OFF 50 N.B. STEEL PIPE               | 3550                        | 600                          |                                           |
| R7-4 A       | END                                   | 300        | 100         | 0.03       | 2500                         |                                        |                             |                              |                                           |
| W3-4 A       | ROAD HUMP AHEAD (SYMBOLIC)            | 600        | 600         | 0.36       | 2200                         | 1 OFF 50 N.B. STEEL PIPE               | 3350                        | 600                          |                                           |
| W5-10 A      | ROAD HUMP (SYMBOLIC)                  | 600        | 600         | 0.36       | 2400                         | 1 OFF 50 N.B. STEEL PIPE               | 3750                        | 800                          |                                           |
| W8-2 A       | ADVISORY SPEED                        | 600        | 400         | 0.24       | 2000                         |                                        |                             |                              |                                           |
| W5-33 A      | SLOW POINT                            | 600        | 600         | 0.36       | 2200                         | 1 OFF 50 N.B. STEEL PIPE               | 3350                        | 600                          |                                           |
| G9-V145 B    | ADVISORY TRUCK ROUTE                  | 2307       | 2335        | 5.39       | 2000                         | 2 OFF 80 (ALUMINIUM) SIGNFIX FRANGIBLE | 5485                        | 1200                         |                                           |
| G9-V146-1    | TRUCK ROUTE                           | 900        | 900         | 0.81       | 2000                         | 1 OFF 50 N.B. STEEL PIPE               | 3650                        | 800                          |                                           |

|       |       |          |                              |               |                                                                                                                                                                                           |                                                     |  |                                                                                       |                                                                                                  |                      |                   |                 |                         |            |
|-------|-------|----------|------------------------------|---------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|--|---------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|----------------------|-------------------|-----------------|-------------------------|------------|
|       |       |          |                              | GENERAL NOTES | <br>an  company | DESIGNED<br>SMEC                                    |  |  | TAC SLRS PROGRAM<br>SWAN HILL RURAL CITY COUNCIL<br>PACKAGE 3: WERRIL STREET<br>SIGNAGE SCHEDULE |                      |                   |                 |                         |            |
|       |       |          |                              |               |                                                                                                                                                                                           | APPROVED<br>B.MAGAN                                 |  |                                                                                       |                                                                                                  |                      |                   |                 |                         |            |
|       |       |          |                              |               |                                                                                                                                                                                           | Date:                                               |  |                                                                                       |                                                                                                  |                      |                   |                 |                         |            |
|       |       |          |                              |               |                                                                                                                                                                                           | CAT: -<br>PROJ: -<br>FILE: 30043459-23-098-3002.dgn |  |                                                                                       |                                                                                                  |                      |                   |                 |                         |            |
|       |       |          |                              |               |                                                                                                                                                                                           |                                                     |  |                                                                                       |                                                                                                  |                      |                   |                 |                         |            |
| A     | BM    | 18.08.26 | DETAILED DESIGN RESUBMISSION |               |                                                                                                                                                                                           |                                                     |  |                                                                                       |                                                                                                  |                      |                   |                 |                         |            |
| ISSUE | APP'D | DATE     | AMENDMENT                    |               |                                                                                                                                                                                           |                                                     |  | HOR<br>VER                                                                            | SCALE OF METRES<br>NOT TO SCALE                                                                  | FILE NO.<br>30043459 | CONTRACT NO.<br>- | SHEET NO.<br>44 | DRAWING NO.<br>012-3007 | ISSUE<br>A |